

UNOFFICIAL COPY

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2002-02-14 11:17:45

Cook County Recorder 23.00

Prepared by:

Shannon A Leland
Mortgage Service America
600 Enterprise Dr Suite 200
Oak Brook, IL 60523

and When Recorded Mail to:

Mortgage Service America
600 Enterprise Dr. Suite 200
Oak Brook, IL 60523



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1008044

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 12/10/01 Executed by **DERRELL D. BLACKWOOD AND ELIZABETH R.
BLACKWOOD, HUSBAND AND WIFE**

[Handwritten signature]

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 0020021914 COOK county Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)

Commonly known AS: 10900 JANN COURT, LAGRANGE HEIGHTS, IL. 60525
P.I.N. #118-17-308-014-0000

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Div. Of United Financial
Mortgage Corp.
An Illinois Corporation

On 12/10/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN VECCHIONE

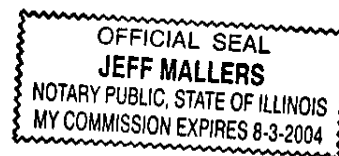
[Handwritten signature]
By: ANN VECCHIONE
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)

NOTARY PUBLIC

[Handwritten signature]



BOX 333-CTT

1410
00792891
CS
10F1
022

LEGAL DESCRIPTION:

LOT 35 IN ACACIA ACRES ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16384258 SITUATED IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE SOUTH 78 ACRES OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

10-20-20