

UNOFFICIAL COPY

0020183870

1/18/2002 51 001 Page 1 of 2
2002-02-14 11:41:31
Cook County Recorder 23.50

Recording Requested By:
KRISTA BEIERLE

When Recorded Return To:

KRISTA BEIERLE
LOAN SERVICING CENTER
3815 S. WEST TEMPLE
SALT LAKE CITY, UT 84115



0020183870



Property of Cook County Clerk's Office

Satisfaction

LOAN SERVICING CENTER #3027046439 "ANGULO" Lender ID:630/TC0121764 COOK, Illinois
KNOW ALL MEN BY THESE PRESENTS that CF MORTGAGE SERVICE COMPANY F/K/A CITIFINANCIAL
MORTGAGE COMPANY BY FAIRBANKS CAPITAL CORP. AS ATTORNEY-IN-FACT. holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: ABEL ANGULO
Original Mortgagee: FIRSTAR BANK, N.A.
Dated: 01/28/2000 Recorded: 02/24/2000 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 00134877, in
the county of COOK State of Illinois

Legal: LOT 1 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S SUBDIVISION OF PART OF THE EAST 10 ACRES OF
THE SOUTH 19 ACRES OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12.
TOWNSHIP 28 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST
LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-12-302-041

Property Address: 5158 S WHIPPLE ST, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

CF MORTGAGE SERVICE COMPANY F/K/A CITIFINANCIAL MORTGAGE COMPANY BY FAIRBANKS CAPITAL
CORP. AS ATTORNEY-IN-FACT.
On January 9th, 2002

By: Krista Beierle
KRISTA BEIERLE, ASST. SECRETARY
DOC. CONTROL,

SY
SP
MY

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[Faint, illegible text]

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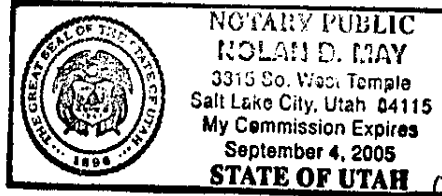
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STATE OF Utah
COUNTY OF Salt Lake

On January 9th, 2002, before me, NOLAN D. MAY, a Notary Public in and for Salt Lake County, in the State of Utah, personally appeared KRISTA BEIERLE, ASST. SECRETARY DOC. CONTROL, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



NOLAN D. MAY
Notary Expires: 09/04/2005



(This area for notarial seal)

Prepared By: Vikki Braden LCA, SERVICING CENTER 3815 S. WEST TEMPLE, SALT LAKE CITY, UT 84115 801-313-2185

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