

UNOFFICIAL COPY 0020184084

7584/0192 23 003 Page 1 of 3
2002-02-14 15:05:45
Cook County Recorder 25.50



Loan Number:
2006036756

Prepared by:
Pat Palmer
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Beverly Vonwinckler

1018 Lee
Evanston, IL 60202

Prepared by:
Bank of America
PO Box 2026

COOK COUNTY

RECORDED

EUGENE "GENE" MOORE

MARKHAM OFFICE

Flint, MI 48501

Release of Mortgage by Corporation

Know All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., a corporation existing under the laws of the State of Virginia, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Beverly Vonwinckler, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/09/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/15/1999 of records, Auditor's File No./Document No. 09069415. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached

Property Address: 111 W Maple St #1801, Chicago, IL 60610000, PIN: 17-04-422-033-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President officer, on 01/08/2002.

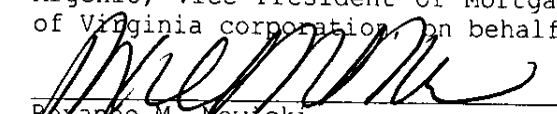
Mortgage Electronic Registration Systems, Inc.

By: Andrea Argenio
Andrea Argenio, Vice President

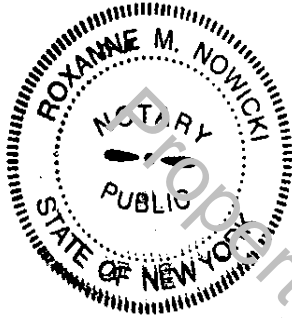
Handwritten initials/signature

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/08/2002 by Andrea Argenio, Vice President of Mortgage Electronic Registration Systems, Inc. a State of Virginia corporation, on behalf of the corporation.



Roxanne M. Nowicki
Notary Public, New York
Qualified in Erie County
Commission Expires: March 31, 2003



Property of Cook County Clerk's Office

STREET ADDRESS: 111 W. MAPLE ST UNIT 1801
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-422-035-0000

UNOFFICIAL COPY

2006036756
1/8 IL

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1801 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

200 THRU 234 300 THRU 399, 400 THRU 500, M-2A, M-2B, M-3A, M-3B, M-4A AND M-4B IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

] PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

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