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Cook County Recorder 25.50



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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return to:
LexisNexis Document Solutions
135 S. LaSalle Street
Suite 2260
Chicago, IL 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0020119061 1/29/02

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the, REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

See attached Exhibit A.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 1719258-2 Cook

EXHIBIT A TO UCC FINANCING STATEMENT

Debtor: ED. GARVEY & COMPANY

Secured Party: LASALLE BANK NATIONAL ASSOCIATION

DESCRIPTION OF COLLATERAL

All estate, right, title and interest that Debtor now has or may hereafter acquire in and to, all of the following (collectively referred to as the "Collateral"):

All fixtures, as defined in and subject to the Uniform Commercial Code, located at the Debtor's leasehold premises on the real estate legally described on Exhibit B attached to this Financing Statement located in Cook County, Illinois ("Real Estate") including, without limitation, all systems, fittings, structures, equipment, apparatus, fixtures and other improvements and items now or hereafter temporarily or permanently attached to, installed in or used in connection with any of the structures and on-site improvements, or any all additions, alterations, betterments and appurtenances thereto, now or at any time hereafter situated, placed or constructed upon the Real Estate (collectively "Buildings") or the Real Estate, including, but not limited to, any and all partitions, hardware, motors, engines, boilers, furnaces, pipes, plumbing, conduit, sprinkler systems, fire extinguishing equipment, elevator equipment, telephone and other communications equipment, security equipment, master antennas and cable television equipment, water tanks, heating, ventilating, air conditioning and refrigeration equipment, laundry facilities, and incinerating, gas and electric machinery and equipment.

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EXHIBIT B TO UCC FINANCING STATEMENT

Debtor: ED. GARVEY & COMPANY

Secured Party: LASALLE BANK NATIONAL ASSOCIATION

LEGAL DESCRIPTION

Parcel 1:

Lot 12 (except that part lying Easterly of the Westerly line of Lehigh Avenue, being a line 60 feet Westerly of and parallel with the Westerly right of way line of the Chicago, Milwaukee, Saint Paul and Pacific Railroad) and Lot 13 (except that part thereof lying South of the North line of the South 340 feet thereof and East of a line 35 feet East of and parallel with the West line of said Lot 13) all in Charles McDonnell's subdivision of the Southeast 1/4 of Fractional Section 29, Township 41 North, Range 13 East of the third principal meridian, and also except that part of said Lots 12 and 13 bounded and described as follows:

Commencing at a point in the East line of said Lot 13 which is 340 feet North of the Southeast corner of said Lot 13, thence running South 89°11'45" West on the North line of said South 340 feet of Lot 13 a distance of 254.65 feet; thence North parallel with the East line of said Lot 13, a distance of 499.37 feet, thence South 90° East 228.89 feet to a point of intersection with the Westerly line of said Lehigh Avenue; thence South 22°07'30" East on said Westerly line 68.33 feet to its point of intersection with the East line of said Lot 13, thence South on said East line 432.50 feet to the place of beginning, in Cook County, Illinois.

Common Address: 5990 W. Touhy Avenue, Niles, Illinois

PIN: 10-29-402-024-0000