

UNOFFICIAL COPY

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Cook County Recorder 23.50

COOK COUNTY
RECORDER
CLERK "GENE" MOORE
MARKHAM OFFICE



0020185163

FULL RELEASE DEED

LOAN 10486298

PIN #: 25-21-109-027 & 25-21-109-028

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RUTH WEBB AKA RUTH HORTON

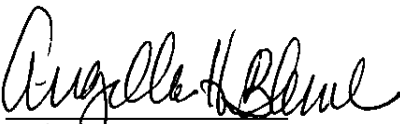
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 2, 1997 RECORDED ON OCTOBER 21, 1997 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #97780873 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAUL 16TH DAY OF JANUARY, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK, S/B/M TO ELMHURST FEDERAL SAVINGS BANK, FKA ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION, S/B/M TO BEVERLY NATIONAL BANK SUCCESSOR TO BEVERLY BANK

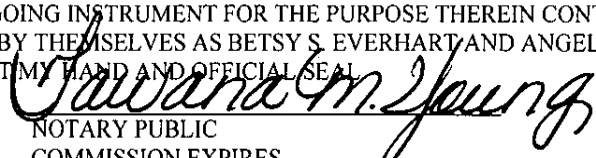


ANGELLA H. BLAND
AUTHORIZED SIGNER

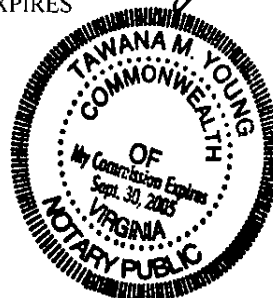
BY: 
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 16TH DAY OF JANUARY, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.


TAWANA M. YOUNG
NOTARY PUBLIC
COMMISSION EXPIRES

PREPARED BY: FELICIA GILES
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294



LOAN # 10486298 FG
LEGAL DESCRIPTION

LOT 12, (EXCEPT THE NORTH 11 FEET THEREOF) AND LOT 13 (EXCEPT THE SOUTH 9 FEET THEREOF) IN
BLOCK 10 IN THIRD ADDITION TO SHELDON HEIGHTS A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼
OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS



Ruth M. Webb
11240 So. Union Ave
Chicago, Ill. 60628