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2002-02-15 12:54:14
Cook County Recorder 24.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

Loan No. 00000000300281019

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jemi Olak, A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of March 15, 1994, and recorded on March 17, 1994, in Document 94-246949 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

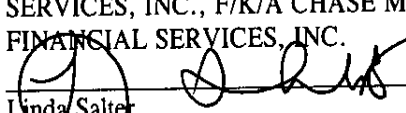
PIN# 17-10-105-014-1129 SEE ATTACH LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 100 E HURON, CHICAGO, IL, 60611-0000

Witness my hand and seal December, 26, 2001.

CHASE MORTGAGE SERVICES, INC.
FKA CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO CHASE U.S. CONSUMER SERVICES, INC., SUCCESSOR BY MERGER TO CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC., F/K/A CHASE MANHATTAN FINANCIAL SERVICES, INC.

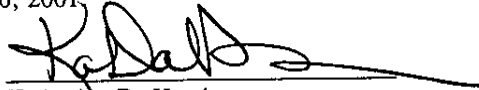

Linda Salter
Vice President



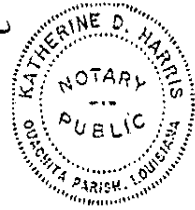
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 26, 2001.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Tashica Randle
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003060281019

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office