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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKNAM CFFICE

0020185203

7597/8069 83 803 Page 1 of 2 2002-02-15 15:12:46 Cook County Recorder 23.50



FULL RELEASE DEED

LOAN NO. 7581309 PIN # 27-23-315-030-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORIGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT OF AIM UNTO:

MICHAEL K. SPOSATO AND LINDA SPOSATO

HEIRS, LEGAL REPRESENTATIVES AND ACSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH CABY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 20, 1995 RECORDED ON NOVEMBER 28, 1995, IN THE RECORDE C'S (FFICE OF COOK COUNTY IN DOCUMENT # 95821735, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PAVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., H/S CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFF XEL, ON January 10, 2002.

ATTEST:

CHAPTER ONE BANK, F.S.B. SUCCESSOR BY MERCEP TO LIBERTY FEDERAL BANK, FKA HINSD ALE FEDERAL BANK FOR SAVINGS FKA HINSD ALE FEDERAL SAVINGS AND LOAN ASSOCIATION, S/3/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION, S/B/M TO MANOF FEDERAL SAVINGS AND LOAN ASSOCIATION, S/B/M TO NORTH AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

ANGELLA H. BLAND AUTHORIZED SIGNER

Beby S. Eurhart
BETSY SEVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON January 10, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC COMMISSION EXPIRES:

PREPARED BY: FELICIA GILES CHARTER ONE MORTGAGE CORP. P.O. BOX 3209 RICHMOND, VA 23294

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LOAN # 7581309 FG LEGAL DESCRIPTION

LOT 296 IN CHERRY HILL FARMS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 23 AND PART OF THE NORTY. 50 FEET OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE TURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OR CONTROL TOUR Kinda Spozato
16525 Cranberry Ct.
Tihley PK., IL. 60477