

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

ANTONIO J MENA
SUSAN MENA
2021 W RICE ST
CHICAGO IL 60622-4922

0020185205

7597/0071 83 003 Page 1 of 2
2002-02-15 15:22:19
Cook County Recorder 23.50

SEND TAX NOTICES TO:

29000175670

COOK COUNTY
RECORDED
TRENDS "PREMIER SCORE"
RECORDING OFFICE



0020185205

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
80 Stratford Drive
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONIO J. MENA and SUSAN MENA, 2021 WEST RICE STREET, CHICAGO, IL 60622, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of February, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0010172859 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 61 IN THE SUBDIVISION OF THE SOUTH PORTION OF BLOCK 16 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-331-017

Address(es) of premises: 2021 WEST RICE ST, CHICAGO, IL 60622

Witness Our hand and seal, this 11TH day of NOVEMBER 2002

By: Konni Haacker
KONNI HAACKER, OPERATIONS OFFICER (Name & Title)

(SEA)

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29000175670

(Continued)

Page 2

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

PB

STATE OF ILLINOIS

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COUNTY OF

KANE

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On this 11TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]

Residing at

OFFICIAL SEAL
CHRISTINE J WILKERSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21, 2003

PROPERTY OF Cook County Clerk's Office