

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

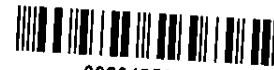
WHEN RECORDED MAIL TO:



SANDRA J. DAVIS
1 EAST SCOTT #403
CHICAGO, IL 60610

23080033371

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020185228

7597/0094 83 003 Page 1 of 2
2002-02-15 15:32:38
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANDRA J. DAVIS, 1 EAST SCOTT #403, CHICAGO, IL 60610, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of February, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 07248709, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBERS 402 AND 403 IN ONE EAST SCOTT STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 TO 9 IN BLOCK 10 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 24642367; TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-03-112-033-1003 AND 17-03-112-033-1004
Address(es) of premises: 1 EAST SCOTT #403, CHICAGO, IL 60610

Witness Our hand(s) and seal(s), this 17TH day of JANUARY 2002

By: Konni Haacker (SEAL)
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Christopher P. Gilligan, Loan Officer 201 S. State Street, Hampshire, IL 60140.
LW

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 17TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared

Handwritten initials and scribbles in the bottom right corner.

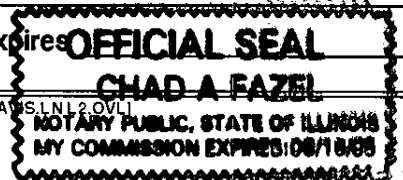
UNOFFICIAL COPY

02-01-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 30080033371 (Continued)

Page 2

KONNI HAACKER and _____
and known to me to be the OPERATIONS OFFICER and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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