

Specific Power of Attorney

UNOFFICIAL COPY

0020185457

Loan # 163568

7598/0020 19 005 Page 1 of 3
2002-02-15 08:56:10
Cook County Recorder 25.50

KNOW ALL MEN BY THESE PRESENTS, That I,

Beth Jacobson
Herewith nominate, constitute and appoint

Eric Jacobson
My true and lawful Attorney-in-fact, for me and my name, place and stead to:



Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

SEE ATTACHED

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Whose address is: 822 Hinman Avenue #1S Evanston, IL 60202

And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan

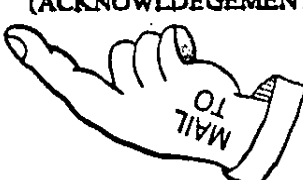
This Power of Attorney is specifically limited to the above purposes and if it is not exercised prior to February 28, 2002 it shall be revoked.

Prep by Beth Jacobson
mail to

Beth Jacobson
Signature

(ACKNOWLEDGEMENT ON PAGE 2 OF FORM)

REPUBLIC TITLE COMPANY
1941 ROHLWING ROAD
ROLLING MEADOWS, IL 60008



3/20/02

The undersigned witness certifies that _____

Whose name is subscribed as principal to the foregoing

Beth Jacobson

power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory

Dated: 2/7/02

Catherine A. Husund Witness

State of Illinois

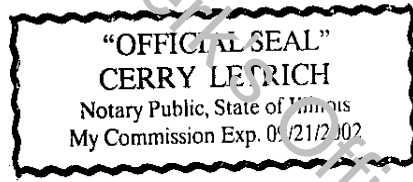
County of Cook

The undersigned, a notary public in and for the above county state, certifies that

Beth Jacobson, Known to me to be the same person whose name is subscribed as principal to the forgoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, (and certified to the Correctness of the signature(s) or the agent(s). Dated: 2/7/02

Notary Public Cerry Letrich

My commission expires 9/21/02



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LEGAL DESCRIPTION:

UNIT NO. 18 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 18 (EXCEPT THAT PART THEREOF TAKEN FROM WIDENING OF HINMAN AVENUE) IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PARTS OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1868 IN BOOK 167 OF MAPS, PAGE 138 AS DOCUMENT 184152 AND RECORDED JANUARY 17, 1873 IN BOOK 3 OF PLATS, PAGE 82, AS DOCUMENT 78945 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AVENUE STATE BANK, AN TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 26, 1973 AND KNOWN AS TRUST NUMBER 1116 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 30, 1975 AS DOCUMENT 23169878, TOGETHER WITH AN UNDIVIDED 16.4373 PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-19-021-023-1001

Cook County Clerk's Office