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HOMECOMINGS FINANCIAL, ATTN: DARRELL, 2711 NORTH HASKELL, SUITE 900 DALLAS, TX 75204-AFTER RECORDING, FORWARD TO: HOMECOMINGS FINANCIAL, ATTN: DARRELLERR 0020185409 7600/0071 24 004 Page 1 of

2002-02-15 10:30:54 Cook County Recorder

PAYF 0800605800

DALLAS, TX 75204-888-382-7147



2711 NORTH HASKELL, SUITE 900

EUGENE "GENE" MOORE MAYWOOD OFFICE

COOK COUNTY	1111 2 8 11 0 1 1 8 6 111 6 6 10 11 11 6 8
RECORDER	0020185409

THIS CERTIFIES that a certain mortgage executed by Bobbie Stewart Betty Stewart to FIELDSTONE MORTGAGE COMPANY Bark One, National Association, as Trustee and thereafter assigned to ____(F/A The First National Bank of Chicago, as Trustee) , 199° , calling for the original principal sum of _ dated MARCH 12TH Eighty Eight Thousand Eight Mundred Seventy Five Dollars AND 00/100 dollars (\$ _), and recorded on Hag 199 in Mortgage Record 4694 , page , and or Instrument #_9(山)255 0154 (Rerecorded on ___ in Mortgage Record , page and/or Instrument #), of the records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 2 IN WAKEFORD ELEVENTH ADDITION, BEING LUCIUS G. FISCHER'S SUBDIVISION OF BLOCK 13 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Number: 20-27-317-022

Commonly known as: 7704 S Martin Luther King

Chicago IL 60619-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>16TH</u> day of NOVEMBER 2001

> Bank One, National Association, as Trustee (FKA The First National Bank of Chicago, as Trustee)

Power of Attorney Date: / /, Inst:

Robert D. Caire Its Vice President

FOR PROTECTION OF OWNER, FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL REL

UNOFFICIAL CO1201/85409 Page 2 of 2

The Clark's Office

0800605800	· ·			
State of TEXAS)			
County of _{Dallas})			
Before me, the undersigned 2001, personally appeared		or said County a	and State this 16TH day	y of NOVEMBER
Vice President		, of		
Bank One, National A (FKA The First National Who as such officer for and	nal Bank of Chicago,	as Trustee)		Lymont
Witness my hand	6/01/2003	Alluci	Someway	unient.
	Ox.	Notary Public	ALMA GONZALES Hotary Public, State of Texas My Commission Expires 06/01/2003	Alma Gonzales