Property Address:
3810 NORTH ALTA VISTA TERIACH OFFICIAL C 1974 6097 8 081 Page 1 of CHICAGO II. 60613 CHICAGO, IL 60613 P.I.N: 14-20-209-016-0000 2002-02-15 09:23:44 Cook County Recorder

Drafted By: KIM KRAJNY CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: KARA B GUSTAFSON 3810 N ALTA VISTA TER CHICAGO, IL 60613-2908

RELEASE SHALL BE FILED WITH THE RECORDER OR THE FOR THE PROTECTION OF THE OWNER, THI TRUST WAS REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

STORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN. BY THESE IPESENTS That a certain indenture of mortgage, bearing date JULY 23, 1999 made and executed by KARA B GUSTAFSON AND JEREMY T GUSTAFSON, A MARRIED COUPLE of the First part, to CITIBANK, F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 99711652, Registered Land Certificate No. N/AIs fully paid, satisfied and discharged.

Dated: JANUARY 21, 2002

SEE ATTACHED LEGAL DESCRIPTION

Roede

INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, THE PRICE OF THE P OUNIX C/O

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On JANUARY 21, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTEACE INC. F/K/A CITICORP MORTGAGE; INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

ROSALEEN ZOLI Malary Public, Wayne County, MI Acting in Oakland County My Commission Expires 9-14-2005



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C. C. C. Strain

LOT 25 IN S. E. GROSS ADD TON BUE IA PARK EEING (SUEDIVISION OF ALL HA) PARTY OF BLOCK 2 LYING WEST OF THE ALLEY HUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAPLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST 1/40) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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