Recording requested by / Return to: DFFCAL
Peelle Management Corporation (90782)
P.O. Box 1710, Campbell, CA 95009-1710

19870157 55 001 Page 1 of 2 2002-02-15 10:39:40 Cook County Recorder 23.00



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Inv#: 0446962430 1st LN#: 0138934955 2nd LN#: 1996287380

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, INC., a Virginia corporation
FKA Crestar Mortgage Corporation by articles of merger and name change dated October 1, 1999
whose address is 901 Semmes Ava, Richmond, VA 23224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee) 3415 Vision Drive, Columbus, OH 43219 Said mortgage is recorded in the State of IL, County of Cook on 04/23/01 as Instrument/series/file: 00103286223 Original Mortgagor--: TOMAS CASAL, RITA CASAL, JORFL T CASAL Original Mortgagee: SUNTRUST MORTGAGE, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 17, 2001 SUNTRUST MORTGAGE, INC.

N. An Vice President Attest: R. Ide Assistant Secretary

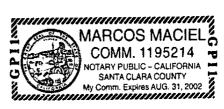
State of California County of Santa Clara

On 01/17/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of SUNTRUST MORTGAGE, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SUNTRUST MORTGAGE, INC..

Notary: Marcos Maciel

My Commission Expires August 31, 2002



Sof

ADDENDUM TO ASSIGNMENT OF MORTGAGE COPY

Loan #: 0138934955 (12-031 IL Cook)

Tax ID #: 13-31-305-026-0000

Date of mortgage: 04/02/01
Property Address: 1940 N Newcastle Avenue Chicago, II 60635
LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 2 IN J.E. WHITE'S SECONDS RUTHERFORD PARK ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THINK CLERK'S OFFICE