Recording requested by / Return to Recording reques

P.O. Box 1710, Campbell, CA 95009-1710

2002-02-15 12:02:41

Cook County Recorder

23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Inv#: 0446947849

1st LN#: 0138755426 2nd LN#: 1996247658

## of Mortgage Assignment

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, W.C., a Virginia corporation FKA Crestar Mortgage Corporation by articles of merger and name change dated October 1, 1999 (Assignor) whose address is 901 Semmes Are. Richmond, VA 23224 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee) 3415 Vision Drive, Columbus, OH 43219 Said mortgage is recorded in the State of IL, County of Cook on 04/24/01 as Instrument/series/file: 0010331868
Original Mortgagor--: MARGARET L DISANTIS
Original Mortgagee: MORTGAGE ICON, INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 17, 2001 SUNTRUST MORTGAGE, INC.

Vice President

Attest: R. Assistant Secretary

State of California County of Santa Clara

On 01/17/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of SUNTRUST MORTGAGE, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SUNTRUST MORTGAGE, INC..

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM. 1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL A.11 sun782 90782 11 011702 FHL 12-031 IL Cook 1780 Sort 3357

## ADDENDUM TO ASSIGNMENT OF MORTGAGE COPY

Loan #: 0138755426 (12-031 IL Cook)

Date of mortgage: 04/09/01
Property Address: 1960 Lincoln Park West #1409, II 60610
UNIT 1409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23932182, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Coof County Clerk's Office