

Recording requested by / Return to:
Felle Management Corporation (90782)
P.O. Box 1710, Campbell, CA 95009-1710

UNOFFICIAL COPY

0020186226

1031/0258 55 001 Page 1 of 2
2002-02-15 12:04:55
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 0106386018
1st LN#: 0138780309 2nd LN#: 1996251305

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, INC., a Virginia corporation
FKA Crestar Mortgage Corporation by articles of merger and name change dated October 1, 1999
whose address is 901 Semmes Ave., Richmond, VA 23224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3415 Vision Drive, Columbus, OH 43219
Said mortgage is recorded in the State of IL, County of Cook
on 03/13/01 as Instrument/series/file: 0010198514
Original Mortgagor--: MARK D HUBER, NICOLE S HUBER
Original Mortgagee: COVEST BANK, NA

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 17, 2001
SUNTRUST MORTGAGE, INC.

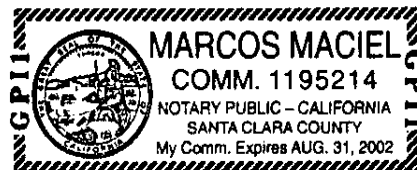
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 01/17/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
SUNTRUST MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
SUNTRUST MORTGAGE, INC..

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



SV
pb
Amf

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Loan #: 0138780309 (12-031 IL Cook)

Tax ID #: 09-21-305-006-0000

Date of mortgage: 03/07/01

Property Address: 1623 Whitcomb Ave Des Plaines, IL 60018

LOT 32 IN BLOCK 7 IN ARTHUR T MCINSTOSH AND COMPNAY'S DES PLAINES HEIGHTS, BEING A SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF NORTH PART EAST OF RAILROAD OF SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, OF NORTH 1/2 OF SOUTHEAST 1/4 OF SAID SECTION 20, ALSO THAT PART WEST OF DES PLAINES ROAD OF NORTH 1/2 OF SOUTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
20186226