UNOFFICIAL COMPAGE 1 of Page 1 of

FMG #: 0604748245 NAME: GORAN BARAC P/O DATE: 02/16/2001

2002-02-15 13:33:52 Cook County Recorder

AFTER RECORDING, FORWARD TO:

SBI TITLE INC

1821 WALDEN OFFICE SQUARE STE 120

SCHAUMBURG, IL 60173-SBI # 2001 1087 H THIS INSTRUMENT PREPARED BY:

NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 12-02-115-014-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a comain mortgage executed by GORAN BARAC AND SONJA PARAC

to MIDWEST FUNDING CORPORATION

dated June

1998, and recorded on 06/18/1998

in Mortgage Record

,page

, and or Instrument # <u>98515769</u>

records in the office of the Recorder of COCK

County, ILLINOIS

more particularly described as follows, to wit:

LOT 10 IN BLOCK 1 IN ARCADIA GARDENS LEING A SUBDIVISION OF THE EAST 15 ACRES OF THE WEST HALF OF GOVERNMENT LOT 1 IN THE NORTH WEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DE CLOPTS

1312 FRANCES PARKWAY PARK RIDGE, IL 60068

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of February

FLEET MORTGAGE CORP.

JASINSKI

SISTANT SECRETARY

DOX 158

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Property of Cook County Clerk's Office



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NAME: GORAN BARAC	
P/O DATE: 02/16/2001	
State of WISCONSIN)	
County of MILWAUKEE	
	for said County and State this 21st day of February
2001 , personally appeared LECIA JASINSKI	the
ASSISTANT SECRETARY	of
THE MODERN CE CORD	
FLEET MORTGAGE CORP.	
who as such officer for and on its behalf acknowled	ged the execution of the foregoing instrument.
Mitmans and hand and Matrial Soci	
Witness my hand and Motarial Seal My commission expires: 01/20/2002	Satura (Ither
Tyry Commission expires.	Notary Public GALINA SHKLOVER
Ox	CALINA
	GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN
	MY COMMISSION EXPIRES JAN. 20 2002
0/	
7	
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FOR THE PROTECTION OF THE OWNER, THIS REL RECORDER OR REGISTRAR OF IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

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0020186503

MERS MIN:	MERS Phone	•

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Opening Clark's Office