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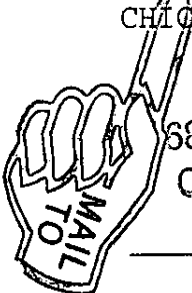
1929 0012 13 001 Page 1 of 2
2002-02-15 08:54:59
Cook County Recorder 23.50

Loan #: 1151328
Prepared By:



01-37808

When Recorded Mail To:
FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657



PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1151328

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 17, 2002 executed by MIWAKO WATANUKI, ~~A MARRIED WOMAN~~ AND JOSEPH ROYER, ~~A MARRIED MAN~~

husband & wife wife & husband

to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657 and recorded as Document No. 0020186679, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 13-13-204-036-1005-~~2544~~

3/3

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL

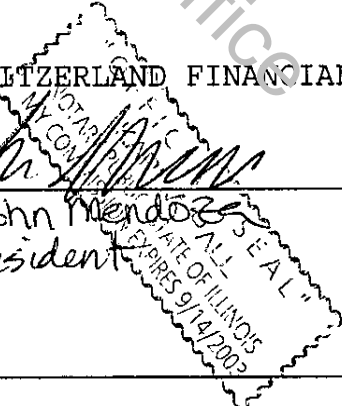
P.I.N.: 13-13-204-036-1005-2544-2
Commonly known as: 2544 WEST LELAND, UNIT 2, CHICAGO, ILLINOIS 60625
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On Jan 17 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendoza known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

FIRST SWITZERLAND FINANCIAL LTD, LLC

By: John Mendoza
Its: President



Notary Public _____
County, _____
My commission Expires: _____

Witness:

2



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SCHEDULE A - Page 2

0020186680

LEGAL DESCRIPTION

Commitment No. 01-37808

UNIT 2544-2 IN THE MAPLELEAF SQUARE CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 26 AND 27 IN BLOCK 4 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST EL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96718426, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 13 03 204 036 1005

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