RELEASE DEED (ILLINOIS) NOFFICIAL C d2-15 09:53:01 23.50 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PATRICIA M. PICK 2145 N. LAKEW DOD, UNIT # 1 NR, CHICAGO, IL. 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, lezing date the 5TH day of AUGUST 1986 and 11TH day of DECEMBER 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.86334663 AND 96936850, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 1-NR TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2137-45 NORTH LAKEWOOD BUILDING CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25095357, AS AMENDED FROM TIME TO TIME, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apper taining

Permanent Real Estate Index Number(s): 14-32-126-044-1011

Witness hands and seals, February 6, 2002

Muchoel Whitle

Michael Whitted, Vice President

Tom Dobrowolski, Vice in ant

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 6 February, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Mail Unrecorded To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN **EQUITY LOAN SERVICES, INC. AS** AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

"OFFICIAL SEAL' Michelle Magerl Notary Public, State of Illinois My Commission Exp. 10/01/2005

Mail: recorded document to:

PATRICIA M. PICK 2145 N. LAKEWOOD, UNIT # 1 NR CHICAGO, IL. 60614

Property of Cook County Clark's Office