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Cook County Recorder

0020186771

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0611729175

DRAFTED BY: DANIELLE RIDER ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Richard Nielsen 2911 N Western Chicago, JL 60618

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHRD NIELSEN, A MARRIED MAN

as Mortgagor, and recorded on 09-01-00 as document number 00682756 in the Recorder's Office of COOK County, held by ABN AMRO MTG. GROUP, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2911 Western, Chicago IL 60618

PIN Number PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 25, 2002

ABN-AMRO Mortgage Group, Inc.

Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on January 25, 2002 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

> NANCY BARSUHN Notary Public, Oaldand County, Michigan My Commission Expires April 13, 2003

PY663 030 P80

## **UNOFFICIAL COPY**

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STREET ADDRESS: 2911 N. WESTERN AVE., UNIT 102 & PARKING SPACE 54

CITY: CHICAGO COUNTY: COOK

TAX NUMBER:-14-30-116-010--019

## LEGAL DESCRIPTION:

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PARCEL 1: UNIT 102 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-54, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170105

E. HE PROMINE CONTROL OF CONTROL PARCEL 3: A NON-LXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

## **UNOFFICIAL COPY**

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