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Cook County Recorder

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ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MOXIGAGE OR TRUST DEED BY CORPORATION

Doc ID #00011575552005N

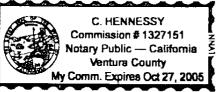
2002 ,, 000120,0102	
	KNOW ALL MUN BY THESE PRESENTS
	7
That Countrywide Home l	Loans, Inc. (fka Countrywide F and 11g Corporation) of the County of Ventura and State of
California for and in cons	ideration of one dollar, and for our record and valuable considerations, the receipt whereof
is hereby acknowledged, o	do hereby remise, release, convey and quit-claim unto:
Name(s):	JACQUELYN RODNEY
	P.I.N. 25193000441020
Property	11551 SOUTH WESTERN
Address:	CHICAGO, IL 60643
heir, legal representatives	and assigns, all the right, title interest, claim, or demand who soever it may have acquired
in, through, or by a certain	n mortgage bearing the date 03/22/1996 and recorded in the Recorder's Office of Cook
county, in the State of Illi	nois in Book N/A of Official Records Page N/A as Document Number 96-390457, to the
	d as situated in the County of Cook, State of Illinois as follows, to with
	IN ATTACHED SCHEDULE A. rtenances and privileges thereunto belong or appertaining.
together with all the appu	renances and privileges mercunto belong of appertuning.
WITNESS my hand this 1	7 day of January 2002
Williams in hand and i	tuly of suitable, 500=
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation)
	$\overline{}$
	Mr It
	Vicki Hosko
	Assistant Secretary

SIB

STATE OF CALIFORNIA	
)
COUNTY OF VENTURA)

I, <u>C. Hennessy</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Vicki Hosko</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses an inpurposes therein set forth.

Given under my hand and official seal, this 17 day of January, 2002.



Commission expires 10/27/2005

C. Hennessy Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JACQUELYN RODNEY 11551 S WESTERN AVE CHICAGO IL 60643

Countrywide Home Loans, Inc Prepared By: Vicki Hosko

> CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

ALTA Loan Policy Schedule A

GIT 4195171 CTI 71 0009 107 00038439

Number: 4195171

Date of Policy: March 28, 1996

Amount of Policy: \$80,750.00

1. Name of Insured:

ST. PAUL FEDERAL BANK FOR SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS.

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

FEE SIMPLE.

3. The estate or interest referred to herein is at date of policy vested in :

JACQUELINE RODNEY, DIVORCED NOT REMARRIED.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED MARCH 22, 1996 AND RECORDED MARCH 28, 1996 AS DOCUMENT NO. 96235346 MADE BY JACQUELYN RODNEY, DIVORCED AND NOT SINCE REMARRIED, TO ST. PAUL FEDERAL BANK FOR SAVINGS, A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE AN INDEBTEDNESS OF \$79,900.00.

5. The land referred to in this policy is described as follows:

UNIT C 5 C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTUPEST IN THE COMMON ELEMENTS IN CAMDEN COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19800867 AND 19948320, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

AUTHORIZED SIGNATORY