UNOFFICIAL C 1920 10126 8 001 Page 1 of

2002-02-15 14:44:42

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:28161



COMM. #1283673

Nothry Public-California LOS ANGELES COUNTY My Carin. Ε φ. Nov. 10, 2004

The undersigned certifies that it is the present owner of a mortgage made by JOHN O'FKIEN AND LISA O'BRIEN

to COLE TAYLOR BEATL

bearing the date 06/10/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 00471545 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and rischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:6744 NORTH CHICORA AVENUE

CHICAGO, IL 60646

PIN# 10-32-401-008 dated 01/09/02

COLE TAYLOR BANK

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me or 01/09/02 the Vice Presiden by Chris Jones JERRY SEVILLE

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 11/10/2004

Prepared by: D. Colog - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

## MODIFIEATION OF MONTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 8, 2000, BETWEEN John O'Brien and Lisa O'Brien, his wife, (referred to below as "Grantor"), whose address is 6744 North Chicora Avenue, Chicago, IL 60646; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 4400 Oakton Street, Skokie, IL 60076.

MORTGAGE. Grantor and Lender have entered into a mortgage dated June 16, 2000 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded June 26, 2000 in the Cook County Recorder's Office as Document Number 00471545

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

THAT PART OF LOT 4 AND VACATED KINZUA AVENUE LYING SOUTHWESTERLY OF AND ADJOINING SAID LOT TAKEN AS A TRACT, WHICH LIES SOUTHEASTERLY OF THE NORTHWESTRLY LINE OF LOT 3 EXTENDING SOUTHWESTERLY AND WHICH LIES SOUTHWESTERLY OF THE NORTHEASTERLY 20 FEET OF SAID LOT 4 MEASURED ON THE SOUTHEATERLY LINE THEREOF, IN NORTHEASTERLY 20 FEET OF SAID LOT 4 MEASURED ON THE SOUTHEATERLY LINE THEREOF, IN BLOCK 7 IN FOREBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST HALF OF LOT 38, ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT NORTH OF LOTS 34, AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO AND WEST OF C.N.ER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUK AND ST. PAUL RAILROAD CO., ALSO THE 100 FEET RIGHT OF WAY OF THE CHICAGO, MILWAUK AND ST. PAUL RAILROAD CO., IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REC.STERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536.

The Real Property or its address is commonly known as 6744 North Chicora Avenue, Chicago, IL 60646. The Real Property tax identification number is 10-32-401-008.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The principal balance of the Promisscry Note secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$34,999.00 to \$45,000.00. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$90,000.00

The interest rate to be applied to the outstanding principal balance from time to time shall be at a rate of 8.99% per annum.

My Clark **BOX 333-CTI**