

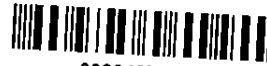
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2002-02-15 15:13:56

Cook County Recorder 23.00



0020187047

WHEN RECORDED MAIL TO:
JOSEPH M MORICI
15720 S CENTRAL AVENUE 3
OAK FOREST, IL 60452

Loan No. 165963406

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 15720 S CENTRAL AVENUE 3, OAK FOREST
Permanent Tax No.: 28174020500000

from the lien of a certain mortgage made and executed by JOSEPH M MORICI, to GMAC MORTGAGE CORPORATION on January 15, 1999, and recorded in Document No. 91369144, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 6, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

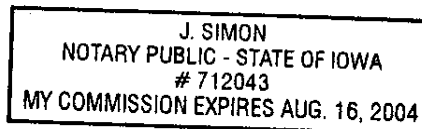
[Signature]
SHERYL MCNALLY

STATE OF IOWA
County of Black Hawk

On November 6, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date: 08/16/2004
2001-11-05



(Notary's Seal)

5-V
P-2
M-N

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Loan No. 165963406

EXHIBIT A

PARCEL 1: THAT PART OF LOT 12 IN LIBERTY SQUARE PHASE II, BEING A SUBDIVISION OF THE SOUTH 425.00 FEET OF THE NORTH 455.00 FEET OF THE EAST 1/2 OF THE SE 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: (REST OF LONG LEGAL IN FASTFILE SYSTEM)

Property of Cook County Clerk's Office