

RELEASE DEED

UNOFFICIAL COPY

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1936/0042 20 001 Page 1 of 2
2002-02-15 09:33:19
23.00



0020187610

MAIL TO:

WASHINGTON FEDERAL BANK for savings

2869 S ARCHER

CHICAGO, IL 60608

NAME & ADDRESS OF TAXPAYER:

RECORDER'S STAMP

Know All Men by These Presents, That WASHINGTON FEDERAL BANK for savings
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
LUIS GONZALEZ and ROSA GONZALEZ, his wife

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE bearing date the 9th
day of MAY A.D., 19 98, and recorded in the Recorder's Office of County, in
the State of Illinois, as Document No. 98682616 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

LOT 24 AND 25 IN BLOCK 2 IN PHARE AND SACKETTS SUBDIVISION OF THE SOUTH 1/4 OF THE
EAST OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If complete legal cannot fit in this space, leave blank and attach a
separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

Permanent Index Number(s): 19-01-222-048-0000, 19-01-222-049-0000

Property Address: 4254 S ARTESIAN CHICAGO, IL 60632

Dated this 14th day of DECEMBER 19 2001.

PRESIDENT

(Seal)

SECRETARY

(Seal)

(Seal)

(Seal)

For the protection of the owner, this release shall be filed with the Recorder or the
Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

BOX 333-CT

434
2
08
02095620
110

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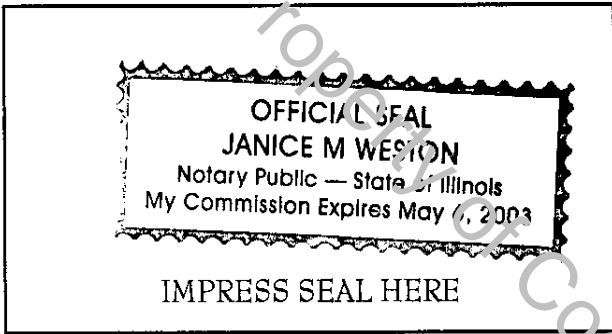
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STATE OF ILLINOIS } ss.
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
JOHN F GEMBARA, president and ALICIA MANDUJANO, secretary
personally known to me to be the same person whose name they subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he their signed, sealed and delivered the
instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of DECEMBER, 2001.

My commission expires on MAY 6, 2003, Notary Public



NAME and ADDRESS OF PREPARER:

MARSHA BRADLEY
WASHINGTON FEDERAL BANK
2869 S. ARCHER
CHICAGO, IL 60608

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO

FROM

RELEASE DEED
ILLINOIS STATUTORY

112-828 X08