UNOFFICIAL COPPLE 87958
1937/0090 44 001 Page 1 of

2002-02-15 12:12:17

Cook County Recorder

23.50



0020187958

32408

RELEASE

013

LOAN NUMBER: 0102880648

THE UNDER TOPED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY PAUL V. SCHULZ AND EDWARD J. CARNEY

TO MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC.
BEARING THE DATE (AFC): 28, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR
OF TITLES IN COOK COUNTY. IN THE STATE OF ILLINOIS
IN BOOK , AT PAGE A, DOCUMENT NUMBER
0010290347 AND FURTHER ASSIGNED TO
IN BOOK , AT PAGE AS LOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE 15 WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: DECEMBER 06, 2001

PROPERTY ADDRESS: 2419 BYRON STREET CHICAGO IL 60618

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.AS NOMINEE

FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

RESIDENT

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 07, 2002

CAROLE O HARA NOTARY PUBLIC

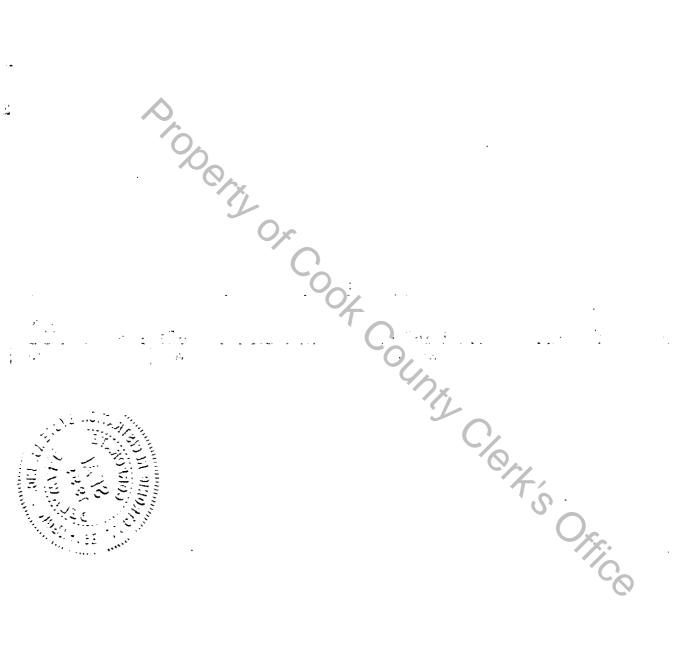
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO: CITYWIDE TITLE CORP. 850 W.JACKSON BLVD.# 320 CHICAGO,IL 60607

PREPARED BY: Edmae Cline DS120/ENC-020208

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## **UNOFFICIAL COPY**



## Page: 1 Document Name Junio FFICIAL COPY 87958

TAX2 0102880648 312 21 NAME PV SCHULZ TYPE CONV. RES. ARM ST 12 COU 031 CITY 00

TAX AND LIEN INFORMATION 01/11/02 14:13:3

TAX NAME PAUL V SCHULZ PROP 2419 BYRON STREET CHICAGO IL 60618

PENDING

YR MAN

GROUP

----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION

LOT 12 IN BLOCK 1 IN RIVER PARK SUBDIVISION IN BLOCK 10 IN KINZI E'S SUBDIVISIONOF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 N V.
NGE .
LLINOI.
ODERATION OF COOK COUNTY CLERK'S OFFICE ORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO UNTY , ILLINOIS.

Date: 1/14/02 Time: 2:13:18 PM