

## UNOFFICIAL CO

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B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]

> J. DAVID BALLINGER SCHAIN, BURNEY, ROSS & CITRON, LTD. 222 NORTH LASALLE STREET, SUITE 1910 CHICAGO, ILLINOIS 60601

		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1. DEBTOR'S EXACT FULL	LEGAL N'.Mê - insert only one debtor name (1a or 1b) - do not abb	reviate or combine names				
1a. ORGANIZATION SPY GLASS PROPER	'S NAME				/	
OR 1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX	
Ic. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
710 EAST OGDEN AVENUE, SUITE 300		NAPERVILLE	IL	60563	USA	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION ORGANIZATION LIMITED LIABILITY COMPANY	If. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, 0043203-2		if any NONE	
2. ADDITIONAL DEBTOR'S	EXACT FULL LEGAL NAME - insert only one d bto name (2a or	2b) - do not abbreviate or combine names				
2a. ORGANIZATION					_	
OR 2b. INDIVIDUAL'S LAST NAME		HIRST NAME	MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS		Citi	STATE	POSTAL CODE	COUNTRY	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR		2f. JURISO'CT' ON OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any NONE			
3. SECURED PARTY'S NAM	ME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert on	ly one secured party nar. e (3a or 3b)				
3a. ORGANIZATION BANK OF AMERICA	'S NAME	Op,				
OR 3b. INDIVIDUAL'S I		FIRST NAME	MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
231 SOUTH LASALLE STREET		CHICAGO		60697	USA	

4. This FINANCING STATEMENT covers the following collateral:

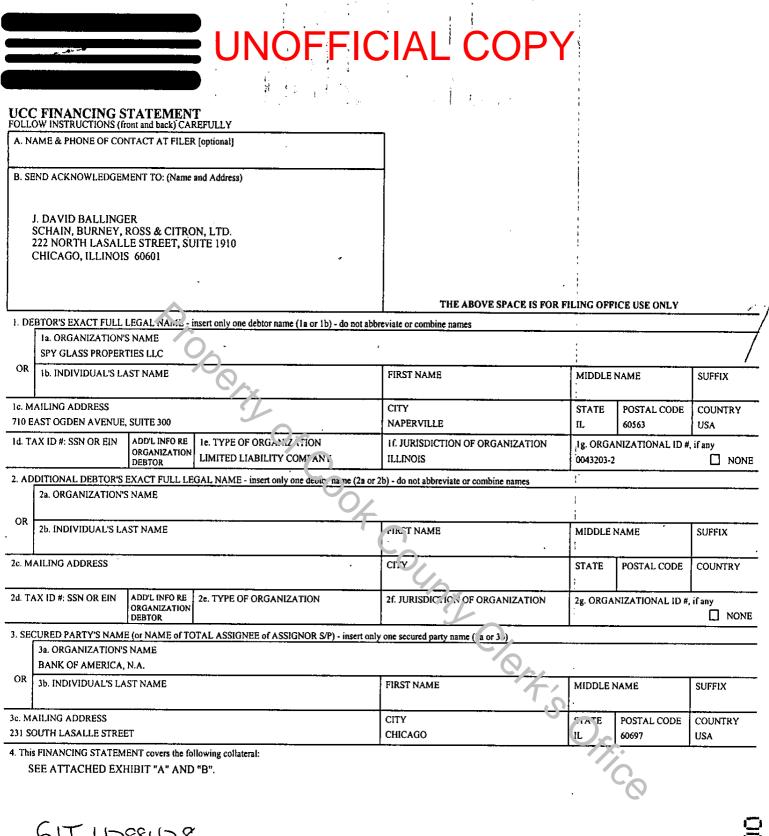
SEE ATTACHED EXHIBIT "A" AND "B".

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5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG.LIEN ON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 Debtor 3 Debtor 3 Debtor 4 Debtor 4 Debtor 4 Debtor 5 Debtor 4 Debtor 5 Debtor 6 Debtor 6 Debtor 6 Debtor 6 Debtor 6 Debtor 7 Debtor 7 Debtor 7 Debtor 8 Deb
8. OPTIONAL FILER REFERENCE DATA
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Property of Cook County Clark's Office



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5. ALTERNATIVE DESIGNATION [if applicable]:	SSOR CONSIGN	NEE/CONSIGNOR	BAILEE	/BAILOR SI	ELLER/BUYE	R 🔲 AG.LIEN	☐ on-uc	C FILING
5. This FINANCING STATEMENT is to be filed [for record] (or n ESTATE RECORDS. Attach Addendum	ecorded) in the REAL [if applicable]	7. Check to REQUI	ST SEARCH	I REPORT(S) on [optional]	Debtor(s)	All Debtors	Debtor I	Debto 2
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FOLLOW INSTRUCTIONS (	front and back) CA	REFULLY				
A. NAME & PHONE OF CO	NTACT AT FILE	(optional)		,		
B. SEND ACKNOWLEDGE	MENT TO: (Name	and Address)				
J. DAVID BALLINGER SCHAIN, BURNEY, ROSS & CITRON, LTD. 222 NORTH LASALLE STREET, SUITE 1910 CHICAGO, ILLINOIS 60601				:	·	
			THE ABOVE SPACE IS FOR F	ILING OFF	TICE USE ONLY	
1. DEBTOR'S EXACT FULL	LEGAL NAME -	insert only one debtor name (1a or 1b) - do no	ot abbreviate or combine names			
1a. ORGANIZATION SPY GLASS PROPEI		90		:		i
OR Ib. INDIVIDUAL'S 1	AST NAME	C.	FIRST NAME	MIDDLE	NAME	SUFFIX
tc. MAILING ADDRESS	****	4	CITY	STATE	POSTAL CODE	COUNTRY
710 EAST OGDEN AVENUI	E, SUITE 300		NAPERVILLE	īL.	60563	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1c. TYPE OF ORGANIZ'. HON LIMITED LIABILITY COMPANY	If. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORG/ 0043203-	ANIZATIONAL ID#	if any NONE
2. ADDITIONAL DEBTOR'S	EXACT FULL LE	GAL NAME - insert only one debtor gan e (	2a or 2b) - do not abbreviate or combine names			
2a. ORGANIZATION		C	<b>/</b>	!	/ F. S.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
OR 2b. INDIVIDUAL'S L	OR 2b. INDIVIDUAL'S LAST NAME		. IRST NAME	MIDDLE NAME SUFFIX		SUFFIX
2c. MAILING ADDRESS			СП	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	26. JURISDICTION OF ORGANIZATION	2g. ORGA	.I MIZATIONAL ID#,	if any NONE
3. SECURED PARTY'S NAM	IE (or NAME of TO	OTAL ASSIGNEE of ASSIGNOR S/P) - inser	rt only one secured party name (3) or 31.			
3a. ORGANIZATION BANK OF AMERICA	S NAME		Q <sub>4</sub>	<u>;</u> .		<del></del>
OR 3b. INDIVIDUAL'S L.	AST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS 231 SOUTH LASALLE STRE	EET		CITY	SIAIE	POSTAL CODE 60697	COUNTRY
4. This FINANCING STATEM		llowing collateral:	Cincingo	<u> </u>	1 00057	USA
SEE ATTACHED EX		<del>-</del>			Co	
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5. ALTERNATIVE DESIGNA	TION [if applicable	e]: 🗆 LESSEE/LESSOR 🔲 CONSIGNE	EE/CONSIGNOR    BAILEE/BAILOR    SELLER	BUYER [	AG.LIEN D	N-UCC FILING
ESTATE RECORDS. A	Attach Addendum	led [for record] (or recorded) in the REAL [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor [ADDITIONAL FEE] [optional]	···	Debtors Debtor	<del></del>
8. OPTIONAL FILER REFER )	ENCE DATA			,		

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

#### **UNOFFICIAL COPY** UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGEMENT TO: (Name and Address) J. DAVID BALLINGER SCHAIN, BURNEY, ROSS & CITRON, LTD. 222 NORTH LASALLE STREET, SUITE 1910 CHICAGO, ILLINOIS 60601 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME SPY GLASS PROPERTIES LLC Ib. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 710 EAST OGDEN AVENUE, SUITE 300 NAPERVILLE П. 60563 USA 1d. TAX ID #: SSN OR EIN ADD'L INFO RE le. TYPE OF ORGANIZATION If. JURISDICTION OF ORGANIZATION .lg. ORGANIZATIONAL ID #, if any ORGANIZATION LIMITED LIABILITY COM' ANY ILLINOIS 0043203-2 NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debto nar te (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2c. TYPE OF ORGANIZATION 2f. JURISDIC (ICN OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION □ NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3 vor 3b) 3a. ORGANIZATION'S NAME BANK OF AMERICA, N.A. 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY COUNTRY POSTAL CODE 231 SOUTH LASALLE STREET CHICAGO USA 4. This FINANCING STATEMENT covers the following collateral: SEE ATTACHED EXHIBIT "A" AND "B". GIT 4288428 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG.LIEN ON-UCC FILING 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] [optional] 8. OPTIONAL FILER REFERENCE DATA FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

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ADDITIONAL PAGE 1 OF 2

#### EXHIBIT "A"

#### **LEGAL DESCRIPTION**

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 3; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 3, A DISTANCE OF 275.0 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED: THENCE SOUTHERLY AT RIGHT ANGLES TO SAID NORTH LINE OF SECTION 3, A DISTANCE OF 246 34 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID SECTION 3, DISTANT 320.0 FEET SOUTHERLY OF SAID NORTHWEST CORNER: THENCE SOUTHERLY ALONG SAID WEST LINE OF SECTION 3 TO THE POINT OF INTERSECTION WITH A LP F DRAWN PARALLEL WITH AND 105.0 FEET NORTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES TO, BURLINGTON NORTHERN RAILROAD CO'S (FORMERLY CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY'S) MAIN TRACK CENTERLINE, AS NOW LOCATED AND CONSTRUCTED; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE. A DISTANCE OF 600.0 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE TO THE POINT OF INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND DISTANT 160.0 FEET NORTHWESTERLY OF, AS MEASURED AT RIGHT ANGLES TO, SAID MAIN TRACK CENTERLINE; THENCE NORTHFASTERLY ALONG SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND DISTANT 5.0 FEET WESTERLY OF, AS MEASURED AT RIGHT ANGLES TO, THE SOUTHERLY EXTENSION OF THE CENTERLINE OF MORTON AVENUE, ACCORDING TO THE RECORDED PLAT OF THE TOWN OF BROOKFIELD, ILLINOIS; THENCE NORTHERLY ALONG SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH SAID NORTH LINE OF SECTION 3: THENCE WESTERLY ALONG SAID NORTH LINE TO THE TRUE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.:

18-03-100-011-0000

STREET ADDRESS:

9501 WEST SOUTHVIEW AVENUE, BROOKFIELD, ILLINOIS

0020187901

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ADDITIONAL PAGE 2 OF 2

#### EXHIBIT "B"

#### **DESCRIPTION OF COLLATERAL**

All machinery, fixtures, furniture, heating and air-conditioning equipment, electrical equipment and other articles, equipment, personal property and fixtures of every kind and nature and all building materials (whether or not affixed) and all replacements and renewals of all or any of the foregoing, now or hereafter owned by Debtor and located at or used or useful in connection with the operation of the real estate described in Exhibit "A" hereto (the "Real Estate"), or used or useful in connection with the renting or maintenance of the Real Estate or intended to be incorporated in the improvements upon the Real Estate, but excepting tenants' trade fixtures, furnishings, and possessions. All "Collateral" as defined in the security agreement contained in the Construction Mortgage, Assignment of Leases and Rents and Security Agreement Lated February 8, 2002, from Spy Glass Properties LLC, an Illinois limited liability company, encumbering the Real Estate to Bank of America, N.A.

Any and all revenues, receivables income and accounts now owned or at any time acquired and arising from, out of or in connection with the Real Estate and the businesses and operations conducted on the Real Estate.

Any and all goods, tangible and intangible personal property of any kind, nature or description (including without limitation, any and all accounts, contract rights, franchises, licenses, permits, documents, instruments and general intangibles) of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise), and any and all replacements and substitutions thereof or therefor, arising from or out of the Real Estate.

Any monies on deposit for the payment of real estate taxes or special assessments against the Real Estate, or for the payment of premiums on policies of fire or other hazard insurance covering the collateral described herein or the Real Estate and all proceeds of any award or claims for damages for any of the collateral described herein or the Real Estate taken or damaged under the power of eminent domain, by condemnation or due to casualty loss, and all rents, issues and profits of and from the Real Estate.

Any and all additions and accessories to all of the foregoing and any and all proceeds, renewals, replacements and substitutions of all of the foregoing.

DJO/LOANS/BA/SWEET/CONSTRUCTION/UCC

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