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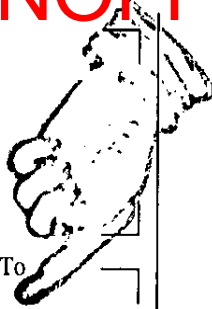
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1/37/0139 44 001 Page 1 of 2  
2002-02-15 14:31:48  
Cook County Recorder 23.50

Prepared By:

Rebecca J DiCesare  
3235 VOLLMER ROAD  
FLOSSMOOR, ILLINOIS 60422



and When Recorded Mail To

MC MANN MORTGAGE CORPORATION  
3235 VOLLMER ROAD  
FLOSSMOOR  
ILLINOIS 60422

4285570

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 620339401

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

777 EAST EISENHOWER PARKWAY SUITE 700  
ANN ARBOR, MICHIGAN 48108-2258

0020188006

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 14, 2002**  
executed by **Mark A. Faustin, UNMARRIED**

to **MC MANN MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3235 VOLLMER ROAD**  
**FLOSSMOOR, ILLINOIS 60422**

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **629 Carroll Parkway Unit 107, Glenwood, ILLINOIS 60425**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**MC MANN MORTGAGE CORPORATION**

On **JANUARY 18, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Wait Track*

known to me to be the  
and

*President*

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Rebecca J. DiCesare*  
Cook County,

My Commission Expires *02/05/02*

*WT*

By: *Wait Track*  
Its: *PRESIDENT*

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

620339401

## RIDER - LEGAL DESCRIPTION

UNIT 107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON IN 623-31 CARROLL PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 31300973, AS AMENDED, IN THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-33-305-029-1007