

UNOFFICIAL COPY

0020188012

1937/0144 44 001 Page 1 of 3  
2002-02-15 14:39:43  
Cook County Recorder 25.50



0020188012

GIT

Please Return to:  
UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
446 Heritage Drive, McKinney, Texas 75069

6084623

4288413 (2/2) ASSIGNMENT OF MORTGAGE

30

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1205 WEST DUNDEE RD.

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated JANUARY 15, 2002  
JORGE RODRIGUEZ AND DIANA M. RODRIGUEZ, HUSBAND AND WIFE

, made and executed by

to and in favor of  
MIDWEST EXPRESS FUNDING INC.  
upon the following described situated in COOK

0020188011

County, State of ILLINOIS

4288413 2/2 GIT GR

such Mortgage having been given to secure payment of  
SEVENTY-FIVE THOUSAND AND NO/100  
(\$ 75,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 15, 2002

MIDWEST EXPRESS FUNDING INC.

Witness

(Assignor)

Witness

By: Susan Lauder  
(Signature)

Attest

(Title)

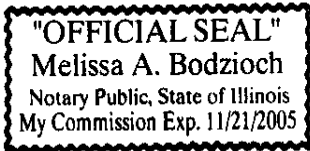
Seal:

[Corporate/Partnership Acknowledgment]

State of IL  
County of Kane

This instrument was acknowledged before me on January 14, 2002  
by Susan Lauder, attorney in fact

as  
of MIDWEST EXPRESS FUNDING INC.



[Individual Acknowledgment]

Melissa A. Bodzioch

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
MIDWEST EXPRESS FUNDING INC.

0020188012

Rodriguez

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ORDER NO.: 1301 - 004288413  
ESCROW NO.: 1301 - 004288413

1

STREET ADDRESS: 15839 TRUMBULL  
CITY: MARKHAM ZIP CODE: 60426 COUNTY: COOK  
TAX NUMBER: 28-14-427-015-0000

STREET ADDRESS: 15839 TRUMBULL  
CITY: MARKHAM ZIP CODE: 60426 COUNTY: COOK  
TAX NUMBER:

## LEGAL DESCRIPTION:

LOTS 13, 14 AND 15 IN BLOCK 8 IN CROISSANT PARK MARKHAM NINTH ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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