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**GEORGE E. COLE® LEGAL FORMS** 

No. 804 REC December 1999

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**WARRANTY DEED** Statutory (Illinois) (Corporation to Individual)

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Secretary

ASST.

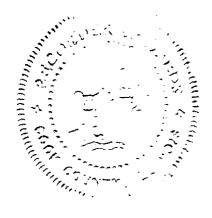
	Above Space for Recorder's use only
THE GRANTOR PRINCETON UNIT 1811, LLC	
An Illinois Limited Liabi	ility Company
	TITTYOTA
a corporation created and existing unver and by virtue of the l	aws of the State of ILLINOIS and duly authorized
	, for and in consideration of the sum of TEN AND NO/100-
DOLL/.RS, and other	good and valuable considerations
in hand paid, and pursuan	t to authority given by the Board of <u>DIRECTORS</u>
2025 COLCHESTER, HOFF	Not as Joint Tenants, Not as YI CHOI Tenants in Common, But as tenants by the Entirety. MAN ESTATES, IL 60192
	dress of Grantee)
	in State of Illinois, to wit:
See exhibit A for legal description MOTALPHANCEMENTAL VALUE AND INVESTIGATION OF THE PROPERTY	
* This document is being re-recorded	to correct the legal description.
Permanent Real Estate Index Number(s): 06-04-100	-009-0000
Address(es) of Real Estate: 2025 Colchester Av	
SUBJECT TO: covenants, conditions and restrictions of record	d,
Document No.(s);	; and to General Taxes
for 2001 and subsequent years.	
	be hereto affixed, and has caused its name to be signed to these
presents by its President, and attested by its	Asst. Secretary, this 16th day of
November 20 01	,
	`
PRINCETON ISII	, L.L.C.,
Impress By Jennie	(Name of Corporation)
Corporate Seal  Here  Attest:  DEMIS A. CRT	President

BRUCE R. SUNDH

I CERTIFY THAY THES
IS A TRUE AND CORE OF COPY
OF DOCUMENT4

FEB 13 2002





## **UNOFFICIAL COPY**

EXHIBIT A.

20188174

## Legal Description:

Lot 5, both inclusive, and Outlots, 1, 2, 3 and 4 in Princeton Unit 1, being a subdivision of part of Fractional orth, . 13866, in Section 4, Townshir, 41 North, Range 9, East of the Third Principal Meridian, recorded April 20, 2001 as document number 0015323866, in Cook County, Illinois.

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