

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 804 REC
December 1999

0011076340
9105/0084 21 001 Page 1 of 2
2001-11-21 13:05:44
Cook County Recorder 23.50

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or, acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



0020188174

0020188174

1935/0081 30 001 Page 1 of 4
2002-02-15 11:51:12
Cook County Recorder 27.50

Above Space for Recorder's use only

THE GRANTOR PRINCETON UNIT I&II, LLC
An Illinois Limited Liability Company

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN AND NO/100----- (\$10.00)----- DOLLARS, and other good and valuable considerations

in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

^{Young}
IN YOUNG CHOI & SUN YIM CHOI Not as Joint Tenants, Not as
2025 COLCHESTER, HOFFMAN ESTATES, IL 60192 tenants in Common, But as
tenants by the Entirety.
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

See exhibit A for legal description
LOT 41 PRINCETON UNIT I, BEING A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 2001 AS DOCUMENT NUMBER 0010 31 3866

* This document is being re-recorded to correct the legal description.

Permanent Real Estate Index Number(s): 06-04-100-009-0000

Address(es) of Real Estate: 2025 Colchester Ave., Hoffman Estates, IL 60192

SUBJECT TO: covenants, conditions and restrictions of record,

Document No.(s) _____; _____; and to General Taxes for 2001 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Asst. Secretary, this 16th day of

November 20 01

PRINCETON I&II, L.L.C.

Impress
Corporate Seal
Here

By Denise A. Cortes (Name of Corporation)
DENISE A. CORTES, I's Managing Member President

Attest: Bruce R. Sundh
BRUCE R. SUNDH ASST. Secretary

FIRST AMERICAN TITLE CO. TP-1825
10/2

UNOFFICIAL COPY

20188174

Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT#

0011096340

FEB 13 2002


CLERK OF COOK COUNTY



UNOFFICIAL COPY

EXHIBIT A.

20188174

Legal Description:

Lot 5, both inclusive, and Outlots, 1, 2, 3 and 4 in Princeton Unit 1, being a subdivision of part of Fractional Section 4, Township 41 North, Range 9, East of the Third Principal Meridian, recorded April 20, 2001 as document number 0010323866, in Cook County, Illinois.

Property of Cook County Clerk's Office