

0020188101

1/31/0008 30 001 Page 1 of 2
2002-02-15 09:39:33
Cook County Recorder 23.50



The above space is for the recorder's use only

**RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID M. FRENCH, UNMARRIED

314347 / 527 WEST EASTMAN APT 1A, ARLINGTON HEIGHTS, IL 60005

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30TH day of JULY, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010908365, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-30-414-016-1041
Witness hands and seals, February 11, 2002

Michael Whitted
Michael Whitted, Vice President

Tom Dobrowolski
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 11, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

L. Rachel Meinert
Notary Public



Mail To:

**THIS INSTRUMENT FILED FOR
RECORD BY FIRST AMERICAN
EQUITY LOAN SERVICES, INC. AS
AN ACCOMMODATION ONLY. IT
HAS NOT BEEN EXAMINED AS TO
ITS EXECUTION OR AS TO ITS
EFFECT UPON THE TITLE.**

Mail: recorded document to:

DAVID FRENCH
527 W EASTMAN APT 1A
ARLINGTON HEIGHTS, IL 60005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

10908365

LEGAL DESCRIPTION:

UNIT 527-1A IN HAMPTON COURT CONDOMINIUM, AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1:

20188101

LOTS 1, 2 AND 3 IN KLEHM'S RESUBDIVISION OF THE SOUTH 333.47 FEET (EXCEPT THE EAST 80.96 FEET THEREOF) OF LOT 4 AND ALL OF LOTS 5, 6 AND 7, (EXCEPT THE WEST 33 FEET OF SAID LOT 7), TOGETHER WITH THE VACATED PORTION OF THE NORTH AND SOUTH PUBLIC STREET, LYING BETWEEN SAID LOTS 5 AND 6, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO,

PARCEL 2:

LOT 1 IN MCHUGH'S RESUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 333.47 FEET THEREOF) AND ALL OF LOTS 9 AND 10 IN UNDERHILL'S ADDITION TO TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 22829626, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, ALSO

PERMANENT INDEX NUMBER: 03-30-414-016-1041