

UNOFFICIAL COPY

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1933/0187 10 001 Page 1 of 2
2002-02-15 11:55:49
Cook County Recorder 23.50



Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St., Ste. 102
DEKALB, IL 60115

AP#
LN# 4486333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL
P.O. BOX 660139, DALLAS, TX 75266-0139

undersigned in and to that certain Real Estate mortgage dated
BLESSON GEORGE

all the rights, title and interest of
02/07/02, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY,
and whose address is
913 SOUTH 4TH STREET, SUITE 102, DEKALB, IL 60115

recorded on _____, and recorded in Book/Volume No.
page(s) _____, as Document No.
Cook County Recorder, State of Illinois

on real estate legally described as follows:

THE SOUTH 1/2 OF LOT 22 IN FIRST ADDITION TO MEADOW LANE
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN #09-15-108-049

Commonly Known As: 9432 MEADOW LANE, DES PLAINES, IL 60016

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1st AMERICAN TITLE order # AC 9723158

0020188375

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 2-7-02

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Bruce Madden

BRUCE MADDEN, VICE PRESIDENT

Angela L. Male

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County, Illinois

STATE OF ILLINOIS

County ss: *Cook*

On *2-7-02* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Andrea L. Skopec

Notary Name:
Notary Public for the state of
My commission expires:

IL
10/24/05

(Official Seal)

