

UNOFFICIAL C 19/3/10/96 10 001 Page 1 of 2002-02-15 12:00:33

Cook County Recorder



PREPARED BY AND WHEN RECORDED MAIL TO

BANK CHICAGO MORTGAGE PROCESSING CENTER **417 WILLIAMSBURG AVENUE** GENEVA, IL 60134

LOAN NO. IFCL 5/15/138781

SPACE ABOVE THIS LINE FOR RECORDER'S USE ----

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12-13-01 executed by MARI-MORIN TAYLOR MARRIED TO ERNEST J TAYLOR

to BANK CHICAGO

a corporation organized under the laws of and whose principal place of business is

and recorded in Book/Volume No.

THE STATEOF TLUNOIS **6601 W. OGDEN AVENUE** LYONS, IL 60534

COOK County Records, State of IL

, as Document , page(s) described

No. hereinafter as follows:

(See Attached Legal Description)

Commonly known as

CHICAGO, IL 60617

9854 SOUTH EXCHANGE AVENUE AMERICAN OF PARK OFFI

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon

interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF IL COUNTY OF COOK **BANK CHICAGO**

Marino A. Cecchi [′]ITS₄ Attorney in Fact △

> atherine M. Doremus Attorney in Fact

undersigned, a Notary Public in and for said county and State, personally appeared Marino A. Cecchi

known to be the Attorney in Fact

and Katherine M. Doremus

known to me to be Attorney in Fact of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the/free act/and deed of said corporation. Notary Public

My Commission Expires: Of

WITNESS:

"OFFICIAL SEAL" BETTY D. SELL

Notary Public, State of Illinois My Commission Expires 06/20/02 Decessors conservation of

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NO. ABN#619 LINOFFICIAL COPY 188385

LOT 22 IN BLOCK 6 IN JAMES H BOWEN'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

26-07-141-023 Operation of County Clark's Office