

PREPARED BY:

UNOFFICIAL COPY

0020188386

1933/0197 10 001 Page 1 of 2
2002-02-15 12:01:12
Cook County Recorder 23.50

PREPARED BY AND WHEN RECORDED MAIL TO

BANK CHICAGO
MORTGAGE PROCESSING
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. ABN#619138781

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 2001
executed by MARI MORIN-TAYLOR, MARRIED TO ERNEST J TAYLOR

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
417 WILLIAMSBURG AVENUE
GENEVA, ILLINOIS 60134

and recorded in Book/Volume No.
No. COOK

, page(s)
County Records, State of ILLINOIS
(See Attached Legal Description)

, as Document
described

hereinafter as follows:

Commonly know as 9854 SOUTH EXCHANGE AVENUE
CHICAGO, ILLINOIS 60617

AMERICAN
OFF

#LAR92984

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On DECEMBER 13, 2001 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the PRESIDENT
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

Marino A. Cecchi
BY: MARINO A. CECCHI
ITS: PRESIDENT
Katherine M. Doremus
BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Betty D. Sell*
COOK County,
My Commission Expires 06/20/02

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

298
0020188386

0020188386

UNOFFICIAL COPY

LOAN NO. ABN#611138781

LOT 22 IN BLOCK 6 IN JAMES H BOWEN'S ADDITION TO SOUTH CHICAGO,
BEING A SUBDIVISION OF THE NORTH 1/4 OF FRACTIONAL SECTION 7,
TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,
SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

26-07-141-023

Property of Cook County Clerk's Office