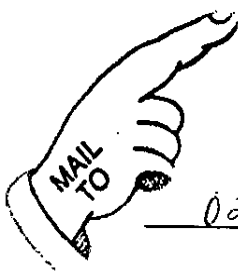


Loan #: 998617549
Prepared By: ✓

1933/0135 10 001 Page 1 of 2
2002-02-15 11:17:10
Cook County Recorder 23.50



Prepared by:
When Recorded Mail To:
SUMMIT MORTGAGE CORP
401 N FRANKLIN 3RD FLOOR
CHICAGO, ILLINOIS 60610



02-00442

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998617549

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 6, 2002 executed by DEVIN DESTEFANO AND MAUREEN DESTEFANO, AS JOINT TENANTS

to SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION a corporation organized under the laws of the State of ARIZONA and whose principal place of business is 401 N FRANKLIN 3RD FLOOR, CHICAGO, ILLINOIS 60610 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 13-13-210-018

Lawyers Title Insurance Corporation

P.I.N.: 13-13-210-018

Commonly known as: 4656 N. CAMPBELL, CHICAGO, ILLINOIS 60625 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION

On February 6, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael J. Cohen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Michael J. Cohen
By: Michael J. Cohen
Its: President

Notary Public Gene Tomkiewicz County, Cook
My commission Expires: 10/14/2002

Witness:



0020188323



UNOFFICIAL COPY

0020188324

Property Address: 4656 N. CAMPBELL #1
CHICAGO, IL 60625

PIN #: 13-13-210-018 (13-13-210-998-1007)

Unit Numbers 4656-1 and G-1 in The Campbell Courts Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0010529132, as amended from time to time, in the Northeast 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office