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Cook County Recorder

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## **FULL RELEASE DEED**

LOAN # 7446073 PIN#: 17-20-305-047

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS TEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND **OUIT CLAIM UNTO:** 

GLORIA ARROYO, IRA ARROYO AND MANUEL CASIENEDA

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACCULRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 11, 1998 RECORDED ON JUNE 15, 1998 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #98518895 PREMISES THEREIN DESCRIBED, FITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACKED"

uejella to. Blami

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE FAN I, F.S.B.SUCECCOR BY MERGER TO ST. PAUL 11TH DAY OF JANUARY, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS. A FEDERALLY CHARTERED SAVINGS BANK, S/B/M TO ELMHURST FLOURAL SAVINGS BANK S/B/M TO BEVERLY

ANGELIA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO BETRY S. EVERI AT T

Title AUTHORIZED SIGNED

ON THIS 11TH DAY OF JANUARY, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTEK ON BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEM ELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY MAND AND OFFICIAL

PREPARED BY: FELICIA GILES CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

**NOTARY PUBLIC** COMMISSION EXPIRES

9-30-05



## **UNOFFICIAL COPY**

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Property of County Clerk's Office



## UNOFFICIAL COP29188424

LOAN # 7446073 FG LEGAL DESCRIPITON

LOT 56 IN BLOCK 2 IN HENRY W. WALKER'S SUBDIVISION OF BLOCK 2 OF JOHNSTON AN DLEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EASDT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FTHE RODAN, II