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2002-02-15 09:37:14  
Cook County Recorder 25.50



0020188505

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Jan Scullion 215-328-1870 - Cook County IL

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

National Asset Management Group  
Document Preparation Department  
1300 Ethan Way, Suite 100  
Sacramento, CA 95825

01-1199

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1a. INITIAL FINANCING STATEMENT FILE # 00007001 filed 7-10-00 Cook County, IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b; and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
Park Colony Apartments, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
LaSalle Bank National Association, as trustee for the registered holders of GMAC Commercial Mortgage Securities, Inc., \*

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
135 South LaSalle Street Chicago IL 60674 USA

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  
All collateral assigned per Original UCC1 filed with the Cook County Illinois Recorder Parcel ID No. 09-15-202-004

\* Mortgage Pass-Through Certificates, Series 2000-C3,

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
GMAC Commercial Mortgage Corporation

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
011029386-Park Colony Apts

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
00U07001 filed 7-10-00 Cook County, IL

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME		
GMAC Commercial Mortgage Corporation		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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EXHIBIT A  
LEGAL DESCRIPTION

00304943

PARCEL 1:

LOT 6 IN FREDERICK WEIDENBACHER'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID LOT 6 FALLING WITHIN THE NORTH 615 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPTING FROM SAID LOT 6 THAT PART THEREOF LYING SOUTH OF A LINE 236 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE CENTER LINE OF BALLARD ROAD, SAID CENTER LINE OF BALLARD ROAD BEING ALSO THE SOUTH LINE OF SAID LOT 6), IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM THE WEST 33 FEET DEDICATED FOR ROADS AND ALSO EXCEPTING THEREFROM THE EAST 33 FEET OF THE WEST 63 FEET CONVEYED TO THE COUNTY OF COOK)

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE PARK COLONY HOMEOWNERS ASSOCIATION RECORDED SEPTEMBER 26, 1980 AS DOCUMENT 25596200.

0020188505

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After Recording Mail To:  
Elliott B. Kamenev  
Senior Counsel  
The Inland Real Estate Group, Inc.  
2901 Butterfield Road  
Oak Brook, IL 60523

PIN: 09-15-303-004-0000  
Property Address:  
9127 Potter Road  
Des Plaines, IL

*Send Tax Bills to  
CNC  
P.O. BOX 1746  
Lombard IL 60148*