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PREPARED BY & WHEN RECORDED
MAIL TO:

CARRIE CULVER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK

Loan No. 005773632007

1941/8059 50 801 Page 1 of 2002-02-15 15:13:03 25.50 Cook County Recorder

MORTGAGE RELÉASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain no trage described below, the undersigned, being the present legal owner of said indebtedless and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

SHARON PIERCE, AN UNMARRIED WOMAN

Beneficiary: FIRST NATIONWIDE MORTGACE CORPORATION

Date of Deed: June

28, 1995

Date Recorded : June NA

30, 1995 Page:

Document: 95426491

Volume:

Book :

Image:

Microfilm: NA

Tax ID: 17102020621087

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 680 N LAKE SHORE DR #13 , CHICAGO

and recorded in the records of COOK

ΙL

Qunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed . on December 26, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION

MICHELLE R. FORD REAL ESTATE OFFICER

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BOOK CI-15 IF I'V A

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this December 26, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

TARY

NOTARY PUBLIC

COMMISSION EXPIRES: November

Coot County Clart's Office

1. 2005

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SCHEDULE "A"

PARCEL 1:
UNIT 1310 IN 666 LAKE RESIDENCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN PAUL'S SUBDIVISION, BEING A
SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE
TRACT MARKED ALLEY BETWEEN LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE
UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF
BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE
NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,407,
241 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
DECLARATION OF EASEMENTS PECORDED AS DOCUMENT 26,320,245 AND RE-RECORDED AS
DOCUMENT 26,407,239 IN COOK COUNTY, ILLINOIS.

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