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2002-02-15 12:41:38

Cook County Recorder

23,50



0020189465

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MOXIGAGE OR TRUST DEED BY CORPORATION

Doc ID #00077443902005N

KNOW ALL MUN BY THESE PRESENTS

| That Countrywide Home Lo | and Inc. (flea Coun | trowide Funding C | omoration) of the C | ounty of Ventu | ıra and State of |
|--|--|--|--|---|---|
| California for and in consideration | eration of one dolla | r and for our coo | od and valuable cons | siderations, the | receipt whereo |
| is hereby acknowledged, do | hereby remise, rele | ease, convey and all | it-claim unto: | | • • |
| | MATTHEW FRE | | A | • | |
| 1144110(5) | | | 7.7 | • ;* | |
| | | · · · · · · · · · · · · · · · · · · · | | | 1. |
| | | | P.I.N | . 014 - 07-007-0 | 12-0000 |
| Property | 2158 W FOSTER | AVE #2 | | | |
| Address | CITY OF CHICA | | | | |
| heir, legal representatives at in, through, or by a certain recounty, in the State of Illino the premises therein describ UNIT 2 IN 2158 W FOLLOWING DES SUBDIVISION, BI SOUTHEAST 1/4 O TOWNSHIP 40 NO COUNTY, ILLING | nortgage bearing the is in Book 9213 of ed as situated in the FOSTER CONDOUTER OF THE SOUTHE PARTH, RANGE 14 IS. | te date 02/05/2001 Official Records P to County of Cook, OMINIUM AS DE STATE: LOT 37 II SION FO THE WE AST 1/4 OF THE N EAST OF THE TE | and recorded in the age 0032 as Docum State of Illinois as for LINEATED ON A SECTION OF THE SON ORTHWEST 1/4 OF THE SON ORTHWEST 1/4 OF THE LINE PRINCIPAL I | Recorder's Of ent Number 10 ollows, to wit SURVEHY OF US FOSTER A UTHWEST 1/ DF SECTION | fice of <u>Cook</u> 10123556, to THE YENUE 4 OCTHE |
| together with all the appurte | nances and priviles | ges thereunto belon | g or appertaining. | | |
| WITNESS my hand this 11 | day of January, 20 | <u>002</u> . | · · · · · · · · · · · · · · · · · · · | | |
| | Countrywid Funding Co | | . (fka Countrywide | | |

Paulette E Feher Assistant Secretary Sh

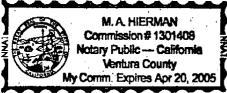
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Property of Cook County Clerk's Office

COUNTY OF VENTURA

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Paulette E Feher, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of January, 2002.



Commission expires 04/20/2005

M. A. Hierman Note y public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MATTHEW FREIMAN
2158 W FOSTER AVE # 2
CHICAGO IL 60625

Countrywide Home Loans, Inc Paniette E. Fener
Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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