

UNOFFICIAL COPY

Loan #: 10111176-IL

Prepared By:

*Countrywide Home Loans
400 Countrywide Way
Simi Valley, CA 93065*

0020189696

1935/0108 30 001 Page 1 of 2

2002-02-15 12:04:54

Cook County Recorder 23.50

When Recorded Mail To:

LIGHTHOUSE FUNDING CORPORATION
3002 DOW AVENUE, SUITE 404
TUSTIN, CALIFORNIA 92780



0020189696

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10111176-IL

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., AND/OR ITS SUCCESSORS AND ASSIGNS, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 2002 executed by ROBERT R. MARVIN AND SUSAN JUSTINE MARVIN

to LIGHTHOUSE FUNDING CORPORATION, A DELAWARE CORPORATION a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 3002 DOW AVENUE, SUITE 404, TUSTIN, CALIFORNIA 92780 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 02093090070000

0020114970

1st AMERICAN TITLE order # 99800

P.I.N.: 02093090070000

Commonly known as: 1020 NORTH PARK AVENUE, PALATINE, ILLINOIS 60038
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

LIGHTHOUSE FUNDING CORPORATION, A DELAWARE CORPORATION

On 1-19-02 before me, the undersigned a Notary Public in and for said County and State, personally appeared Mark McKinney known to me to be the EVP of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

M. Gill
By: _____
Its: EVP

Notary Public Michelle K. Gill

Jackie Neff
Witness: _____

My commission Expires: Orange County.



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AMERICAN TITLE ORDER

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ALTA COMMITMENT

20189696

SCHEDULE C

File No.: LAR99800

LEGAL DESCRIPTION:

LOT 3 IN KAY'S SUBDIVISION OF BLOCK 18 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P/W: 02-09-309-007

Property of Cook County Clerk's Office