

Prepared By:

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2002-02-15 12:06:43

Cook County Recorder 23.50



0020189705

GUARANTEED RATE
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8800544

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 9, 2001** executed by **CLARENCE E. LENNON AND ZANETA B. LENNON, HUSBAND AND WIFE** to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE** and whose principal place of business is **3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **0010958923**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1574 NORTH CLYBORN AVENUE #E, CHICAGO ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS GUARANTEED RATE, INC.
COUNTY OF _____

On **OCTOBER 9, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL D RANDOLPH
known to me to be the **OPS SPECIALIST**
and

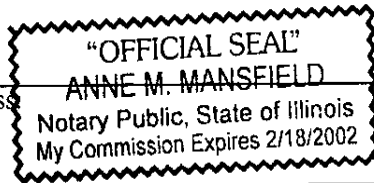
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Michael D Randolph* County, _____
My Commission Expires *4/1/2002*

By: *[Signature]*
By: **MICHAEL D RANDOLPH**
Its: **OPS SPECIALIST**

By: _____
Its: _____

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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8800544

RIDER - LEGAL DESCRIPTION

SEE ATTACHED

**17-04-101-059
17-04-101-064
17-04-101-065**

Property of Cook County Clerk's Office