




DISCHARGE OF MORTGAGE

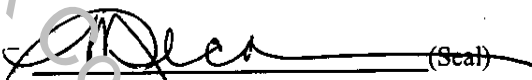
A certain Mortgage dated 7-7-01 was made by VIJAY KONKIMALLA & SHALINI M KONKIMALLA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0010719080, Book/Record No. 6798, Page No. 0016 in the amount of \$110,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on January 16, 2002

Witnessed or attested by:

PNC BANK, NATIONAL ASSOCIATION



J. Mitchell
Assistant Vice President

 (Seal)

M. Pecora
Assistant Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on January 16, 2002, **M. PECORA** personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of PNC BANK, NATIONAL ASSOCIATION, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Clemm
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222

Signed and sworn to before me on
January 16, 2002

PROPERTY DESCRIPTION:
55 WEST DELAWARE PLACE UNIT 713
CHICAGO IL 60610
PROPERTY ID #: 17-04-441-024-1116



Notary Public

ACCOUNT #: 15-1-810691995
Marie Ann Clemm, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 3, 2003
Member, Pennsylvania Association of Notaries

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EXHIBIT "A" LEGAL DESCRIPTION

10719080

Account #2505208
Order Date 07/02/2001
Reference: 8949715
Name: VIJAY KONKIMALLA
Deed Ref: 08096034/

Index #
Parcel# 17-04-441-024-1116
17-04-441-024-1251
17-04-441-024-1252

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS:

UNIT 713 AND PARKING SPACES P-38/P-69, IN THE PARK NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE

LOTS 1 TO 26, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 7 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 1998 AS DOCUMENT NUMBER 98154431, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 08096034, OF THE COOK COUNTY, ILLINOIS RECORDS.

Cook County Clerk's Office

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