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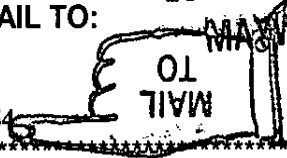
RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)
PREPARED AND
RECORDATION REQUESTED BY:

7609/0082 24 004 Page 1 of 2
2002-02-19 14:32:42
Cook County Recorder 23.50



Fifth Third Bank
c/o Commercial Loan Services AMG
101 West Stephenson Street
Freeport, IL 61032
WHEN RECORDED MAIL TO:
ALEX SATAS
11124 BOEGER CT.
WESTCHESTER, IL 60154

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAXWOOD OFFICE



KNOW ALL MEN BY THESE PRESENTS, THAT PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) PINNACLE BANK, TRUST NUMBER 11287, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date of the 3RD day of DECEMBER 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s) as document No. 96938816 & 96938817 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 16-21-417-038

Address(es) of premises: 1936-38 SOUTH 51ST AVENUE, CICERO, IL 60804

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 30TH day of JANUARY, 2002.

ATTEST: Joanne L Engle
Joanne L Engle
Asst. Vice President

BY: Mary M Hartman
Mary M Hartman
Asst. Vice President

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11/11/11

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **PINNACLE BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **Mary M Hartman** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH day of JANUARY, 2002.



Diane Watson

Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOTS 111 AND 112 IN SECOND ADDITION TO PARKHOLME, A SUBDIVISION OF THE WEST PART OF BLOCK 15 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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