0020190887

## UNOFFICIAL C 2013 07 006 Page 1 of 2 2012-02-19 10:34:17

Cook County Recorder

DISCHARGE OF MORTGAGE

CC LN. 712598-2



## 0020190887

7606/0015 09 006 Page 1 of 2002-02-19 10:34:17

Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B. whose address is 8401 Connecticut

COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

Ave., Chevy Chase,

MD 20815, aces hereby certify that a certain Indenture Mortgage dated October 06, 1998 made a executed by Boris Peck and Irina Peck of the first part, to AMERICAN UNITED MORTGAGE CORP

of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 99042426 on 01/14/1999, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN 04-20 -405-043

is fully paid, satisfied and discharged. Dated this September 28, 2001

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.

ET G. MÍLLS WICE PRESIDENT

VICKI L. PAKTY VICE PRESIDENT

STATE OF MARYLAND COUNTY OF MONTGOMERY

On September 28, 2001 , before me, the undersigned, personally appeared VICKI L. PARRY, who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT.

CKa 4031 Blake lane Maio To: GLENVICW 14 60025

Prepared by:

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive

Laurel, MD 20707

RE016/RA5

Notary Rublic ALICE

My Commission Expires: 01/29/03

ALICELIU

NOTARY

PUBLIC

## **UNOFFICIAL COPY**

YTWICE YOUR Property of County Clerk's Office F10.77

T. M. T.

## UNOFFICIAL COP20Y90887 Fage 2 of 2

LOT 10 IN GREENS OF LANDWEHR, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office