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2002-02-19 08:55:23  
Cook County Recorder 43.00

PREPARED BY: AMY JOHNSON  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



0020191075

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

1)  
SN  
B

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
TIMOTHY C. STEFL and RUTH ANN STEFL, HUSBAND AND WIFE

and dated 02/07/02, to MORTGAGE BANCORP SERVICES

20191074

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 5 FEET OF LOT 8 IN C.W. FRANK RESUBDIVISION OF LOTS 13 TO 22  
INCLUSIVE, IN BLOCK 3 IN SCHAAF AND KREIDLER'S ADDITION TO SOUTH OAK PARK,  
A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 23 AND LOT 24 IN BLOCK 3 IN  
ADAM SCHAAF AND W.A. KREIDLER'S ADDITION TO SOUTH OAK PARK, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 15-13-412-018, 15-13-412-019  
ALSO KNOWN AS: 945 CIRCLE AVENUE, FOREST PARK, ILLINOIS 60130  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

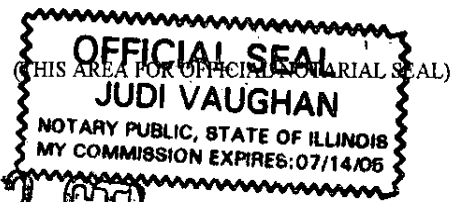
On February 7th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

JOHN PESZER  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

TREASURER  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Judi Vaughan COUNTY Cook  
My Commission Expires 07-14-05  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: \_\_\_\_\_  
Its: TREASURER  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



BOX 333-C77