

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

0020191001

1956/0029 54 001 Page 1 of 2
2002-02-19 07:56:33
Cook County Recorder 43.00

WHEN RECORDED MAIL TO:

HUGO O. HERRERA
ALICIA HERRERA
BLANCA R. HERRERA
5006 N. CENTRAL AVE.
CHICAGO, IL 60630-4628



0020191001

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Dr
Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HUGO O. HERRERA, ALICIA HERRERA and BLANCA R. ROMERO, 5006 N. CENTRAL AVENUE, CHICAGO, IL 60630, his/her, their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st Day of May, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0010482*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

*570

THE SOUTHERLY 41.16 FEET OF THE NORTHERLY 87.58 FEET, BOTH AS MEASURED ON THE WESTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: LOT 17 (EXCEPT THE EAST 7.0 FEET THEREOF) IN WILLIAM ZELOFSKY'S JEFFERSON PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO LOT 37 (EXCEPT THAT PART LYING EAST OF A LINE 40.0 FEET WEST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION 9, PRODUCED SOUTH OF THE INDIAN BOUNDARY LINE) IN BLOCK 58 IN THE VILLAGE OF JEFFERSON, IN SECTIONS 8 AND 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25900660270

(Continued)

Page 2

Permanent Real Estate Index Number(s): 13-08-416-044 & 13-08-416-047
Address(es) of premises: 5006 N. CENTRAL AVENUE, CHICAGO, IL 60630

Witness Our hand and seal, this 1ST day of FEBRUARY 20⁰²

By: *Danna L Stuehler* (SEAL)
DANNA L. STUEHLER (Name & Title) VP

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.
LW

STATE OF ILLINOIS)

) ss

COUNTY OF KANE)

On this 1ST day of FEBRUARY, 20⁰², before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Patricia Budzien* Residing at _____

OFFICIAL SEAL
PATRICIA BUDZIEN

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES FEBRUARY 2007

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