VA Form 26-6410 a, July 1994 Section 3720, Title 38, U.S.C.

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79-16230121089891

This Indenture, made this 28TH day of A'UGUST', 2001, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

CHINWE MONG AND INEZ COOPER MONG 606 SOUTH 2ND AVENUE

MAYWOOD, ILLINOIS 60153 EXEMPT UNDER THE PROVISIONS OF PARAGRAPH (<u>ラ</u>), SECTION (<u>A</u>) OF THE VILLAGE OF MAYWOOD

REAL ESTATE TRANSFER TAX ORDINANCE

AUTHORIZE') SIGNAT

, in the County of

unity of COOK

of the State of ILLINOIS,

hereinafter called Grantee(s).

WITNESSETH, That the said C.antor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

1956/0040 54 001 Page 1 of 2 2002-02-19 08:01:30 Cook County Recorder 23.00



LOT 16 AND SOUTH 1/2 OF LOT 17 IN BLOCK 101 IN MAYWOOD IN SOUTHWEST 1/4 SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MELIPIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 606 SOUTH 2ND AVENUE, MAYWOOD, ILLINOIS 60163

TAX I.D. # 15-11-338-011

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances increunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits the cof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under paragraph (B), Section 4, Strois Real Estate Transfer Act.

And WA.

ANTHONY J. PRINCIPI, Secretary of Veterans Affairs,

*By Dayed R.K. Mush
DAVID R. KALISH

__[SEAL]

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL Telephone: (312) 353-2049

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

BOX 333-CTF

COUNTY OF

STATE OF ILLINOIS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

a union of the large, steel reference to make

WALLEY AND

, personally known to me to

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name DAVID R. KALISH

the uses and purposes therein mentioned.

GIVEN under my nand and official seal this

MOTARY PUBLIC, STATE OF ILLINOIS LATRICE BROWN My commission exputs

Coop Coop *Note.-Print, typewrite, or stamp names of persons executing in instrument; and also name of notary public immediately underneath

such signatures.

, Ащощеу,

MAYWOOD, ILLINOIS 60153 606 SOUTH 2ND AVENUE When recorded, mail to:

VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680. This instrument was prepared by TIMOTHY MORGAN

JNOFFICIAL COPY

AUTHORIZED SIGNATURE

STAC

FER JAK ORDINANOE

CHINWE MONG AND INEZ COOPER MONG

TO

SECRETARY OF VETERANS AFFAIRS

Special Warranty Deed