

UNOFFICIAL COPY

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2002-02-19 08:07:46

Cook County Recorder 23.00

**PARTIAL
RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**



0020191021

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300036205

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **WEST SUBURBAN BANK, AS TRUSTEE, UNDER TRUST AGREEMENT NO. 11058 DATED AUGUST 15, 2000**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date the **FIRST** day of **MARCH, 2001**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as document **0010261411, 0010261412**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

THAT PART OF LOT 57 IN THE WINDINGS OF WILLOW RIDGE, A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 99225273 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

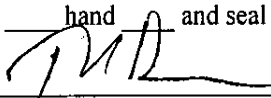
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 57; THENCE SOUTH 02 DEGREES 40 MINUTES 05 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 57, A DISTANCE OF 46.86 FEET; THENCE NORTH 85 DEGREES 27 MINUTES 53 SECONDS WEST 116.06 FEET TO THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE SOUTH 04 DEGREES 32 MINUTES 07 SECONDS WEST, ALONG SAID CENTER LINE AND SAID PARTY WALL EXTENDED SOUTHERLY, 57.00 FEET; THENCE SOUTH 85 DEGREES 27 MINUTES 53 SECONDS EAST 20.00 FEET; THENCE NORTH 04 DEGREES 32 MINUTES 07 SECONDS EAST, 17.17 FEET; THENCE NORTH 42 DEGREES 44 MINUTES 38 SECONDS WEST, 4.33 FEET; THENCE NORTH 49 DEGREES 31 MINUTES 24 SECONDS EAST, 4.33 FEET; THENCE SOUTH 85 DEGREES 27 MINUTES 53 SECONDS EAST, 6.12 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTH 04 DEGREES 32 MINUTES 07 SECONDS EAST, ALONG SAID CENTER LINE, 33.83 FEET; THENCE NORTH 85 DEGREES 27 MINUTES 53 SECONDS WEST, 26.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **23-06-303-021-0000**

Address(es) of Premises: **142 SANTA FE LANE, WILLOW SPRINGS, IL 60480**

Witness hand and seal , this **FIRST** day of **FEBRUARY, 2002**.

 (Seal)

TIMOTHY P. DINEEN, VICE PRESIDENT

This instrument was prepared by: **WEST SUBURBAN BANK
717 S. WESTMORE AVE., LOMBARD, IL 60148**

C.T.I./W
79-80419
21142245

BOX 333-CTT

This release is a partial release only and it is intended to release the lien of the above mentioned mortgage only as to the premises hereinabove described, the lien of said mortgage as to the balance of the premises described in said mortgage remains in full force and effect until specifically released.

STATE OF: ILLINOIS

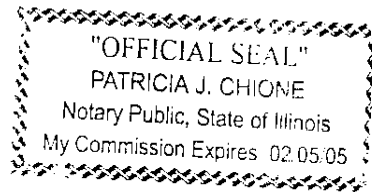
COUNTY OF: KENDALL

I, **PATRICIA J. CHIONE**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **TIMOTHY P. DINEEN** personally known to me to b the **VICE PRESIDENT** of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **VICE PRESIDENT**, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this **FIRST** day of **FEBRUARY, 2002**.

Patricia J. Chione
Notary Public

My Commission Expires -**FEBRUARY 5, 2005**



AFTER RECORDING MAIL THIS DOCUMENT TO:
WINDINGS INVESTMENT, L.L.C.
100 SANTA FE LANE
WILLOW SPRINGS, IL 60480

102-521 X000