UNOFFICIAL COPPY191114

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED

OF TRUST WAS FILED.

1956/0142 54 001 Page 1 of 2 2002-02-19 09:12:14 Cook County Recorder 23.00



(Reserved for Recorder's Use Only)

DO

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the Courty of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

## J & T Homes, LLC.

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of August, 2001, recorded/registered in the Recorder's/Registrar's recorder, as document No. 0010802385 to the premises therein described as follows, situated in the County of Cook, state of Illinois, to wit:

LOT 5 IN BLOCK 8, IN CALIFORNIA GARDENS, BEING A SUPDIVISION IN THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1954 AS DOCUMENT LR1519870, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(\$): 28-01-322-020-0000

Address (es) of premises: 2917 West 140th Place, blue Island, IL

Witness hand(s) and seal(s), this 7<sup>th</sup> day of February 2002.

FIRST NATIONAL BANK OF ILLINOIS	
By: West A. Maly	(SEAL)
Robert A. Pirko, Senior Vice President	
Attest: Clerni Claroge	(SEAL)
Dennis G. Flanagin, Vice President	ודי פני עחת

RAY 232-011

This instrument prepared by First National Bank of Illnois, 2256 Riage Rd., Lansing, IL 60438 (NAME AND ADDRESS)

STATE OF ILLINOIS	)	
	) S	
COUNTY OF COOK	1	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th day of February 2002.

"OFFICIAL SEAL"
JANE MOORE
Notary Public, State of Illinois
My Commission Expires 6/29/2004

Notary Public

Commission Fapires

6/20/04

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Release Deed	OI		ľ¥:			nois	
			ADDRESS OF PROPERTY:		·	MAIL TO: First National Bank of Illinois 3256 Ridge Road Lansing, Illinois 60438	
		100	ADDRESS O		, .	MAIL TO: First National Bank of I 3256 Ridge Road Lansing, Illinois 60438	