

UNOFFICIAL COPY

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1957/092 11 001 Page 1 of 2
2002-02-19 09:15:13
Cook County Recorder 23.50

Prepared By:

1ST ADVANTAGE MORTGAGE, LLC.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148



0020191289

4288497 (2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-48-15170

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 21, 2002**
executed by **JAMES G. RIORDAN AND
JUDITH J. RIORDAN, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148**

and recorded in Book/Volume No. **20191288**, page(s) **COOK**, as Document No. **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1400 BOEGER AVE, WESTCHESTER, ILLINOIS 60154**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

1ST ADVANTAGE MORTGAGE, L.L.C.

On January 21, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken
known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Pamela Kresch

DuPage County,

My Commission Expires 06/10/03

By: Paul J. Lueken
Its: **President**

By: _____
Its: _____

Witness: **OFFICIAL SEAL
PAMELA KRESCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/10/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

15-20-113-043

Property of Cook County Clerk's Office

(1042)
15L*

LOT 24 IN BLOCK 6 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK
FIRST ADDITION BEING A RESUBDIVISION OF THE EAST 117.34 OF LOTS 147 TO
201 BOTH INCLUSIVE ALL OF LOTS 202 TO 311 BOTH INCLUSIVE, 338 TO 385,
LOTS 448 TO 505 BOTH INCLUSIVE LOTS 558 TO 615 BOTH INCLUSIVE AND LOTS
642 TO 714 BOTH INCLUSIVE, IN W. ZELOSKY'S HIGH RIDGE PARK OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-48-15170

20191289