

PREPARED BY:

UNOFFICIAL COPY

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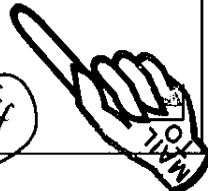
1954/0109 18 001 Page 1 of 2
2002-02-19 09:25:41
Cook County Recorder 23.50

PREPARED BY AND WHEN RECORDED MAIL TO

FIRST NATIONAL BANK
MORTGAGE PROCESSING
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134



15636 (4)



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. ABN#616148663

Assignment of Real Estate Mortgage

2/2/02

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 2001
executed by GUSTAVO SERVIN AND MARIA SERVIN, HIS WIFE, AS TENANTS IN COMMON

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
417 WILLIAMSBURG AVENUE
GENEVA, ILLINOIS 60134

and recorded in Book/Volume No.

No. COOK 20191304 County Records, State of ILLINOIS
hereinafter as follows (See Attached Legal Description)
Commonly know as 259 EAST 23RD STREET
CHICAGO HEIGHTS, ILLINOIS 60411

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On DECEMBER 14, 2001 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the PRESIDENT
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

BY: MARINO A. CECCHI
ITS: PRESIDENT

BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Betty D. Sell
My Commission Expires 06/20/02 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NO. ABN#61614803

UNOFFICIAL COPY

47 *AM*

LOT ~~48~~ AND 48 IN BLOCK 144 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTION 28 AND 29; TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-28-108-044 & 32-28-108-045

Property of Cook County Clerk's Office

20191306