

PREPARED BY AND WHEN RECORDED MAIL TO

COMMUNITY BANC MORTGAGE LLC  
MORTGAGE PROCESSING  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134



0020191332

#191581

LOAN NO. ABN#619225219

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 2001  
executed by ANTHONY STEVENS AND DIANE STEVENS, F/K/A DIANE VRTIAK, HUSBAND AND WIFE

to COMMUNITY BANC MORTGAGE, LLC  
a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF ILLINOIS  
417 WILLIAMSBURG AVENUE  
GENEVA, ILLINOIS 60134

and recorded in Book/Volume No.

No. COOK

page(s) as Document described  
County Records, State of ILLINOIS  
(See Attached Legal Description)

hereinafter as follows:

20191331

Commonly know as 4024 FOREST AVENUE  
WESTERN SPRINGS, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On NOVEMBER 30, 2001 before me, the  
(Date of Execution)

BY: MARINO A. CECCHI  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared MARINO A. CECCHI  
known to me to be the PRESIDENT  
and KATHERINE M. DOREMUS  
known to me to be VICE PRESIDENT

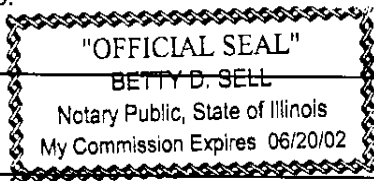
BY: KATHERINE M. DOREMUS  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Betty D. Sell  
Cook County,

My Commission Expires 06/20/02

WITNESS:



191581  
2/2

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NO. ABN#619225219

**UNOFFICIAL COPY**

LOT 1 IN BLOCK 27 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 31, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-06-207-012

Property of Cook County Clerk's Office

20191332